

22<sup>ND</sup> JANUARY 2019

**TO: THE EXECUTIVE BOARD MEMBER FOR ENVIRONMENT**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR ENVIRONMENT** WHICH WILL BE HELD IN **REGENERATION MEETING ROOM, COUNTY HALL, CARMARTHEN SA31 1JP.**, AT **2.00 PM, ON MONDAY, 28TH JANUARY, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Llinos Jenkins
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Ref:	AD016-001

# A G E N D A

1. DECLARATION OF PERSONAL INTEREST
2. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING HELD ON THE 12TH JULY 2018 3 - 4
3. OBJECTIONS TO THE COUNTY OF CARMARTHENSHIRE - WAITING RESTRICTIONS AND STREET PARKING - (LLANELLI) (VARIATION 33) 5 - 36

*Note:- The press and public are not be entitled to attend the meeting. The decision record will be published normally within 3 working days.*