

THURSDAY, 14 MARCH 2019

TO: THE EXECUTIVE BOARD MEMBER FOR EDUCATION AND CHILDREN

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR EDUCATION & CHILDREN** WHICH WILL BE HELD IN **REGENERATION MEETING ROOM, COUNTY HALL, CARMARTHEN - COUNTY HALL, CARMARTHEN. SA31 1JP.**, AT **3.30 PM, ON MONDAY, 25TH MARCH, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Emma Bryer
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Ref:	AD016-001

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST

2. APPOINTMENT OF L.A. GOVERNORS

3 - 8

Note:- The press and public are not be entitled to attend the meeting. The decision record will be published normally within 3 working days.