

**Audit Committee**  
**14<sup>th</sup> July 2017**

**Subject**                **Supporting People Programme Grant Update**

**Purpose:**

To note the progress in the Supporting People Action Plan

**Recommendations / key decisions required:**

To approve progress and the continued work objectives.

**Reasons:**

A six monthly progress report was requested in the Audit Committee meeting on 6<sup>th</sup> January 2017

Relevant scrutiny committee to be consulted   N/A

Exec Board Decision Required                                N/A

Council Decision Required                                        N/A

**EXECUTIVE BOARD MEMBER PORTFOLIO HOLDERS:-** Councillors David Jenkins and Jane Tremlett

Directorate: Communities

Name of Head of Service:

C Harrison

Report Author: C Harrison

Designations:

Head of Strategic Joint  
Commissioning

Tel Nos. 01267 242434

E Mail Addresses:

Chris.harrison@Pembroke  
shire.gov.uk

**EXECUTIVE SUMMARY**  
**Audit Committee**  
**14<sup>th</sup> July 2017**

**SUBJECT**

**Supporting People Programme Grant update**

**1. BRIEF SUMMARY OF PURPOSE OF REPORT**

The attached update summarises the work done to date by the Supporting People Team to continue to improve its grant and contract management processes as identified in the Internal Audit of the Supporting People Programme Grant 2015/16.

It is submitted that good progress is being made and will be monitored by the Supporting People Planning Group chaired by the Director of Community Services.

**DETAILED REPORT ATTACHED ?**

**YES**

## IMPLICATIONS

I confirm that other than those implications which have been agreed with the appropriate Directors / Heads of Service and are referred to in detail below, there are no other implications associated with this report :

Signed: **C Harrison**

Head of Strategic Joint Commissioning

Policy, Crime & Disorder and Equalities	Legal	Finance	ICT	Risk Management Issues	Staffing Implications	Physical Assets
<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>

## CONSULTATIONS

I confirm that the appropriate consultations have taken in place and the outcomes are as detailed below

Signed: **C Harrison**

Head of Strategic Joint Commissioning

**1. Scrutiny Committee**

**N/A**

**2. Local Member(s)**

**N/A**

**3. Community / Town Council**

**N/A**

**4. Relevant Partners**

**N/A**

**5. Staff Side Representatives and other Organisations**

**N/A**

### Section 100D Local Government Act, 1972 – Access to Information

List of Background Papers used in the preparation of this report:

**N/A**

Title of Document	File Ref No.	Locations that the papers are available for public inspection
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