

# LICENSING SUB COMMITTEE

19<sup>TH</sup> SEPTEMBER 2017

## TEMPORARY EVENT NOTICE

**THE SHOWGROUND, NANTYCI, CARMARTHEN, SA33 5DR**

### KEY DECISIONS REQUIRED:

The Sub Committee considers whether or not to issue a counter notice in respect of the above Temporary Event Notice, having regard to the objection notice and evidence that has been submitted as well as the Authority's Licensing Policy and National Guidance.

### REASONS:

- 1) The committee is obliged to promote the licensing objectives which are: -
  - The prevention of Crime and Disorder.
  - Public Safety.
  - The Prevention of Public Nuisance.
  - The Protection of Children from Harm.

Relevant Scrutiny Committee Consulted NA

Exec Board Decision Required NA

Council Decision Required NA

Executive Board Portfolio Holder: Councillor P. Hughes (Public Protection)

Directorate: Communities

Name of Head of Service

Mr Robin Staines

Report Author

Kirsten Smith

Designation: Head of  
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**EXECUTIVE SUMMARY**  
**LICENSING SUB COMMITTEE**  
**19<sup>TH</sup> SEPTEMBER 2017**

**TEMPORARY EVENT NOTICE**  
**THE SHOWGROUND, NANTYCI, CARMARTHEN, SA33 5DR**

To consider objection notices submitted by Mike Price, Dyfed Powys Police and Aled Morgan, Public Health, Carmarthenshire County Council in relation to a Temporary Event Notice submitted by Mr James Turner of 10 Heol Islwyn, Swansea, SA5 4NZ. The Temporary Event Notice relates to the Sale by Retail of Alcohol, the provision of Regulated Entertainment, and the provision of Late Night Refreshment on the premises on the following day and hours.

From 18:00 on Friday 27<sup>th</sup> October 2017 – 04:00 on Saturday 28<sup>th</sup> October 2017 - Sale of Alcohol, Regulated Entertainment and Late Night Refreshment.

Dyfed Powys Police have objected to the notice on the grounds of Crime and Disorder and Public Health have objected to the notice on the grounds of The Prevention of Public Nuisance.

A copy of the Police objection is attached as Appendix **A**

A copy of the Public Health objection is attached as Appendix **B**

Copies of the Temporary Event Notice will be circulated at the meeting.

**DETAILED REPORT ATTACHED?**

**NO [appendices A and B attached]**

**IMPLICATIONS**



AILGYLCHWCH OS GWELWCH YN DDA - PLEASE RECYCLE

I confirm that other than those implications which have been agreed with the appropriate Directors / Heads of Service and are referred to in detail below, there are no other implications associated with this report :

Signed: Mr Robin Staines

Head of Housing and Public Protection

|                             |       |         |      |                        |                            |                 |
|-----------------------------|-------|---------|------|------------------------|----------------------------|-----------------|
| Policy and Crime & Disorder | Legal | Finance | ICT  | Risk Management Issues | Organisational Development | Physical Assets |
| N/A                         | NONE  | NONE    | NONE | NONE                   | NONE                       | NONE            |

## CONSULTATIONS

I confirm that the appropriate consultations have taken in place and the outcomes are as detailed below

Signed: Mr Robin Staines

Head of Housing and Public Protection

### 1. Local Member(s):

No local member involvement and therefore no consultation necessary.

### 2. Community / Town Council:

No Community / Town Council involvement and therefore no consultation necessary.

### 3. Relevant Partners:

The Responsible Authorities have been consulted regarding the application.

### 4. Staff Side Representatives and other Organisations:

There are no other organisations involved and therefore no consultation necessary.

### Section 100D Local Government Act, 1972 – Access to Information

#### List of Background Papers used in the preparation of this report:

#### THESE ARE DETAILED BELOW:-

| Title of Document                   | File Ref No.               | Locations that the papers are available for public inspection |
|-------------------------------------|----------------------------|---|
| Application Form and File Contents. | United Counties Showground | Licensing Section, 3 Spilman Street, Carmarthen               |
| Licensing Policy                    |                            | Licensing Section, 3 Spilman Street, Carmarthen               |
| National Guidance                   |                            | Licensing Section, 3 Spilman Street, Carmarthen               |

