

**EXECUTIVE BOARD**  
**19<sup>TH</sup> NOVEMBER, 2018**

**SERVICE DELIVERY PLAN 2018/19 –  
ENVIRONMENTAL PROTECTION**

**Purpose:**

The purpose of this report is to outline the roles and responsibilities of the Environmental Protection Section. It illustrates the demands and challenges on the service and how we plan to positively address these for 2018/19. The work is predominantly statutory.

**Recommendations / key decisions required:**

- The Service Delivery Plan for 2018/19 be approved.

**Reasons:**

1. There is a requirement that the food service delivery plan is approved annually in accordance with the Food Standards Framework agreement.
2. To provide a basis for the Environmental Protection section priorities and programmed work during 2018/19.

Relevant scrutiny committee to be consulted : YES – Environmental & Public Protection –  
16<sup>th</sup> November, 2018

Scrutiny Committee recommendations / comments:

*Verbal comments from Environmental & Public Protection Scrutiny Committee will be provided to Executive Board on the day.*

Exec Board Decision Required YES – 19<sup>th</sup> November, 2018

Council Decision Required NO

**EXECUTIVE BOARD MEMBER PORTFOLIO HOLDER:-**

Cllr. P. Hughes, Environmental and Public Protection Portfolio Holder

Directorate <b>Communities</b> Name of Head of Service: <b>Jonathan Morgan</b>	Designation <b>Acting Head of Homes and Safer Communities</b>	<b>Tel No.</b> <b>01267 228960 / 01267 228929</b>
Report Author: <b>Jonathan Morgan</b>	Designation <b>Acting Head of Homes and Safer Communities</b>	<b>E Mail Addresses:</b> <a href="mailto:JMorgan@carmarthenshire.gov.uk">JMorgan@carmarthenshire.gov.uk</a>

**EXECUTIVE SUMMARY  
EXECUTIVE BOARD  
DATE: 19<sup>TH</sup> NOVEMBER, 2018**

**SERVICE DELIVERY PLAN 2018/19 – ENVIRONMENTAL PROTECTION**

**Purpose**

The purpose of this report is to outline the roles and responsibilities of the Environmental Protection Section. It illustrates the demands and challenges on the service and how we plan to positively address for 2018/19. The work is predominantly statutory.

The attached report provides an Executive Summary of the plan as well as the more detailed delivery plan.

**DETAILED REPORT  
ATTACHED ?**

**YES –**

- **Executive Summary - Environmental Protection Services Service Delivery Plan 2018-19**
- **Environmental Protection Services Service Delivery Plan 2018-19**

**IMPLICATIONS**

**I confirm that other than those implications which have been agreed with the appropriate Directors / Heads of Service and are referred to in detail below, there are no other implications associated with this report :**

**Signed; Jonathan Morgan, Acting Head of Homes and Safer Communities.**

Policy, Crime & Disorder and Equalities	Legal	Finance	ICT	Risk Management Issues	Staffing Implications	Physical Assets
<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>

# CONSULTATIONS

I confirm that the appropriate consultations have taken in place and the outcomes are as detailed below  
Signed; Jonathan Morgan, Acting Head of Homes and Safer Communities

## 1. Scrutiny Committee

Verbal comments following Environmental & Public Protection Scrutiny Committee on 16<sup>th</sup> November, 2018 will be provided to Executive Board on the day.

## 2. Local Member(s) - N/A

## 3. Community / Town Council – N/A

## 4. Relevant Partners - N/A

## 5. Staff Side Representatives and other Organisations - N/A

## Section 100D Local Government Act, 1972 – Access to Information

List of Background Papers used in the preparation of this report:

**THERE ARE NONE.**