

## ERW JOINT COMMITTEE 9 DECEMBER 2019

### KS4 Performance and Policy Change 2019

#### **Purpose:**

Advise ERW Joint Committee members of Welsh Government policy changes in relation to KS4 interim performance measures and provide an overview of our schools' performance.

#### **RECOMMENDATIONS / KEY DECISIONS REQUIRED:**

None – the report is provided for members' confidential information

#### **REASONS:**

N/A

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**EXECUTIVE SUMMARY  
ERW JOINT COMMITTEE  
9 DECEMBER 2019**

**KS4 Performance and Policy Change 2019**

**BRIEF SUMMARY OF PURPOSE OF REPORT**

Welsh Government has been developing new evaluation and improvement arrangements to replace parts of the current accountability system. These arrangements have been co-constructed with colleagues in schools, Estyn, local government, regional consortia, and taken international research into consideration. They have been carefully developed to ensure that they align with and help support the realisation of the new curriculum and associated reforms.

This report provides further background and guidance with regard to the key elements of policy change and a summary of ERW Secondary schools' performance for 2019 within this context.

**DETAILED REPORT ATTACHED?**

**YES**



## IMPLICATIONS

|  |                      |                        |                                       |                                      |
|--|----------------------|------------------------|---------------------------------------|--------------------------------------|
| Policy, Crime & Disorder and Equalities<br><b>NONE</b> | Legal<br><b>NONE</b> | Finance<br><b>NONE</b> | Risk Management Issues<br><b>NONE</b> | Staffing Implications<br><b>NONE</b> |
|--|----------------------|------------------------|---------------------------------------|--------------------------------------|

## CONSULTATIONS

Details of any consultations undertaken are to be included here

N/A

### Section 100D Local Government Act, 1972 – Access to Information

List of Background Papers used in the preparation of this report:

**THESE ARE DETAILED BELOW**

| Title of Document | File Ref No. | Locations that the papers are available for public inspection |
|-------------------|--------------|---|
| N/A               | N/A          | N/A   |

