

# WALES PENSION PARTNERSHIP JOINT GOVERNANCE COMMITTEE

### 12 MARCH 2020

## WPP TRAINING PLAN - 2020/21 **RECOMMENDATIONS / KEY DECISIONS REQUIRED:** To approve the WPP training plan for 2020/21 **REASONS:** A 2020/21 training plan has been developed for the WPP that requires approval. **Report Author:** Tel No. 01267 224160 **Designation: Chris Moore Director of Corporate Services** E. Mail: **Carmarthenshire County** CMoore@carmarthenshire.gov.uk Council

## EXECUTIVE SUMMARY JOINT GOVERNANCE COMMITTEE

#### 12 MARCH 2020

#### WPP TRAINING PLAN - 2020/21

#### BRIEF SUMMARY OF PURPOSE OF REPORT

The development of a training plan is included in the 2019/20 WPP workplan which was agreed by the Joint Governance Committee on 27 March 2019.

A WPP Training Requirements Questionnaire was issued to all OWG and JGC members for completion and the responses from the completed questionnaires have been assessed in the preparation of this document.

This training is primarily focussed on meeting the training needs of members of the OWG and JGC, however it may be extended to Pension Committee members, as well as Pension Board representatives, if relevant.

This training plan is devised to supplement existing Constituent Authority training and will be relevant to the WPP's pooling activities. It is important that individuals have, and maintain, an 'appropriate' level of knowledge and understanding of the activities relevant to their duties within the WPP.

DETAILED REPORT ATTACHED?	YES

### **IMPLICATIONS**

Policy, Crime & Disorder and Equalities YES	Legal NONE	Finance NONE	Risk Management Issues  NONE	Staffing Implications  NONE			
Policy							
A training plan has been prepared which will be a formal document for the Wales Pension Partnership.							

### **CONSULTATIONS**

Details of any consultations undertaken are to be included here				
Section 100D Local Government Act. 1972 – Access to Information				

Section 100D Local Government Act, 1972 – Access to Information List of Background Papers used in the preparation of this report:					
THESE ARE DETAILED BELOW					
Title of Document	File Ref	Locations that the papers are available for			
	No.	public inspection/WEBSITE LINK			