

# **EXECUTIVE BOARD FORWARD WORK PROGRAMME 2016/17**

## **as at 7<sup>th</sup> March 2016**

### **Introduction**

This plan is published to encourage and enable greater understanding between the Executive, all Councillors, the public and other stakeholders. It assists the Scrutiny Committees in planning their contribution to policy development and holding the executive to account.

The plan gives the public and stakeholders a chance to see the forthcoming major decisions to be made by the Executive Board and the County Council over the next 12 months. It is reviewed and published bi-annually to take account of changes and additional key decisions.

**EXECUTIVE BOARD FORWARD WORK PROGRAMME 2016/17**  
as at 7<sup>th</sup> March 2016

**CHIEF EXECUTIVES**

| Subject area and brief description of nature of report               | Responsible Officer                         | Executive Board Member | Date to Scrutiny | Date to Executive Board | Date to County Council |
|--|---|------------------------|------------------|-------------------------|------------------------|
| PAY POLICY STATEMENT   | Paul Thomas<br>Assistant Chief Executive    | Cllr Mair Stephens     | N/A              | FEBRUARY                | MARCH                  |
| WELL-BEING OF FUTURE GENERATIONS (WALES) ACT 2015                    | Wendy Walters,<br>Assistant Chief Executive | Cllr Pam Palmer        |                  | MARCH 2016              |                        |
| CARMARTHENSHIRE WELL-BEING ASSESSMENT OF NEED                        | Wendy Walters,<br>Assistant Chief Executive | Cllr Pam Palmer        |                  | March 2016              |                        |
| CARMARTHENSHIRE COMPLIANCE STRATEGY FOR NEW WELSH LANGUAGE STANDARDS | Wendy Walters,<br>Assistant Chief Executive | Cllr. Mair Stephens    | N/A              | Feb 2016<br>Sept 2016   | March 2016             |
| DRAFT LOCAL GOVERNMENT (WALES) BILL                                  | Wendy Walters,<br>Assistant Chief Executive | Cllr Emlyn Dole        |                  | February 2016           |                        |

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|--|---|-------------------------------------|---------------------------------|-------------------------|------------------------|
| CORPORATE ASSESSMENT ACTION PLAN                       | Wendy Walters<br>Assistant Chief Executive/Noelwyn Daniel | Cllr E. Dole/Cllr Pam Palmer        |                                 | 21 <sup>ST</sup> MARCH  | N/a                    |
| QUARTERLY PERFORMANCE REPORT                           | Wendy Walters<br>Assistant Chief Executive                | Cllr. Mair Stephens/Cllr Pam Palmer | P & R Scrutiny<br>SEPT<br>MARCH | N/A                     | N/A                    |
| ARIP ANNUAL REPORT AND IMPROVEMENT PLAN                | Wendy Walters<br>Assistant Chief Executive                | Cllr Emlyn Dole/Cllr Pam Palmer     | JUNE                            | JULY 4TH                | JULY 13TH              |
| CORPORATE STRATEGY                                     | Wendy Walters<br>Assistant Chief Executive                | Cllr Pam Palmer/Cllr Mair Stephens  | P&R Scrutiny                    | JULY                    | SEPTEMBER              |

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| <b>Subject area and brief description of nature of report</b>                  | <b>Responsible Officer</b>                                   | <b>Executive Board Member</b>             | <b>Date to Scrutiny</b>          | <b>Date to Executive Board</b> | <b>Date to County Council</b> |
| <b>FORWARD WORK PROGRAMME AND UPDATE BI-ANNUALLY</b>                           | <b>Gaynor Morgan<br/>Democratic Services Manager</b>         | <b>Cllr Pam Palmer</b>                    |                                  | <b>MARCH<br/>SEPT</b>          |                               |
| <b>ANNUAL REVIEW OF COUNCILLORS' &amp; CO-OPTED MEMBERS' ALLOWANCES SCHEME</b> | <b>Gaynor Morgan<br/>Democratic Services</b>                 | <b>Cllr Mair Stephens</b>                 | <b>Democratic Services Cttee</b> | <b>APRIL</b>                   | <b>May AGM</b>                |
| <b>ANNUAL REPORT SCRUTINY COMMITTEES</b>                                       | <b>Gaynor Morgan<br/>Democratic Services Manager</b>         | <b>N/A</b>                                | <b>P&amp;R JULY</b>              | <b>N/A</b>                     | <b>SEPT / OCT</b>             |
| <b>ANNUAL REVIEW OF THE CONSTITUTION - CRWG</b>                                | <b>Linda Rees<br/>Jones Head of Administration &amp; Law</b> | <b>N/A<br/>CRWG - FEB</b>                 |                                  | <b>APRIL</b>                   | <b>May AGM</b>                |
| <b>HOW CARMARTHENSHIRE'S RESULTS COMPARE TO OTHER COUNCILS IN WALES</b>        | <b>Wendy Walters<br/>Assistant Chief Executive</b>           | <b>Cllr Pam Palmer/Cllr Mair Stephens</b> | <b>OCT</b>                       | <b>NOV</b>                     | <b>NOV</b>                    |

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| <b>REVIEW OF THE CONSTITUTION (LEGISLATION CHANGES) - CRWG</b>             | Linda Rees Jones Head of Administration & Law              | N/A<br>CRWG - FEB             | N/A                     | AS AND WHEN REQUIRED           | AS AND WHEN REQUIRED          |
| <b>CONFERENCE APPLICATIONS/REPORTS</b>                                     | Gaynor Morgan Democratic Services Manager                  | Leader                        | N/A                     | N/A                            | N/A                           |
| <b>EUROPEAN FUNDING PROGRAMMES AND REGIONAL ENGAGEMENT TEAM PROGRESS</b>   | Helen Morgan Interim Economic Dev Manager                  | Cllr Meryl Gravel             | October                 |                                |                               |
| <b>SWANSEA BAY CITY REGION PROGRESS REPORT</b>                             | Helen Morgan / Stuart Walters Interim Economic Dev Manager | Cllr Meryl Gravel             | November                | March 2016                     |                               |
| <b>REVIEW OF COMMUNITY COUNCIL BOUNDARIES &amp; ELECTORAL ARRANGEMENTS</b> | Wendy Walters, Assistant Chief Executive                   | Cllr Pam Palmer               | As and when required    |                                |                               |

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|--|--|-------------------------------------|----------------------|-------------------------|------------------------|
| COUNCIL CONSULTATION & ENGAGEMENT STRATEGY - UPDATE    | Wendy Walters, Assistant Chief Executive | Cllr. Pam Palmer/Cllr Mair Stephens | As and when required | As and when required    | As and when required   |

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| <b>COMMUNITY SERVICES</b>  |  |                               |  |                                |                               |
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| <b>Subject area and brief description of nature of report</b>                      | <b>Responsible Officer</b>             | <b>Executive Board Member</b> | <b>Date to Scrutiny or other Cttee</b> | <b>Date to Executive Board</b> | <b>Date to County Council</b> |
| <b>AFFORDABLE HOUSING DELIVERY PLAN</b>  | <b>Robin Staines (Jonathan Morgan)</b> | <b>Cllr. Linda Evans</b>      | <b>12/02/16</b>                        | <b>22/02/16</b>                | <b>10/03/16</b>               |
| <b>CHS+ DELIVERING WHAT MATTERS</b> <i>(Previously known as HRA BUSINESS PLAN)</i> | <b>Robin Staines (Jonathan Morgan)</b> | <b>Cllr. Linda Evans</b>      | <b>12/02/16</b>                        | <b>22/02/16</b>                | <b>10/03/16</b>               |
| <b>CHARGING FOR FLEXI BEDS</b>   | <b>Lyn Walters</b>                     | <b>Cllr. J. Tremlett</b>      |  | <b>TBA</b>                     | <b>TBA</b>                    |
| <b>AIR QUALITY (LLANELLI) (POST CONSULTATION)</b>                                  | <b>Robin Staines<br/>Sue Watts</b>     | <b>Cllr. Jim Jones</b>        | <b>E&amp;PP 15/04/2016</b>             | <b>25/04/16</b>                | <b>11/05/16</b>               |
| <b>AIR QUALITY (CARMARTHEN) (POST CONSULTATION)</b>                                | <b>Robin Staines<br/>Sue Watts</b>     | <b>Cllr. Jim Jones</b>        | <b>E&amp;PP 15/04/2016</b>             | <b>25/04/16</b>                | <b>11/05/16</b>               |

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**COMMUNITY SERVICES**

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|---|----------------------------------|------------------------|--|-------------------------|------------------------|
| REVIEW OF ACCESS TO SOCIAL HOUSING POLICY (POST CONSULTATION)                     | Robin Staines<br>Jonathan Willis | Cllr. Linda Evans      | Community as part of consultation 15/01/16 | 21/03/16                | 13/04/16               |
| ANNUAL REPORT OF THE DIRECTOR OF SOCIAL SERVICES 2015/16                          | Jake Morgan                      | Cllr. Jane Tremlett    | SCH&H<br>16/05/16<br>E&CS<br>23/05/16      | 20/06/16                | 13/07/16               |
| LATC BUSINESS CASE  | Robin Staines                    | Cllr. Linda Evans      | 20/06/16 ? ?Joint with SC&H ?              | 25/07/17                | 14/09/16               |
| CSSIW ANNUAL REVIEW AND EVALUATION OF PERFORMANCE FOR 2015/16                     | Jake Morgan                      | Cllr. Jane Tremlett    | SC&H & E&CS Jnt                            | Dec 16                  | Jan 17                 |
| MEETING THE REQUIREMENTS OF THE GYPSY & TRAVELLERS ACCOMMODATION NEEDS ASSESSMENT | Robin Staines<br>(Rachel Davies) | Cllr. Linda Evans      |  |                         |                        |



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| ANIMAL ESTABLISHMENT LICENSING FEES & CONDITIONS (POST CONSULTATION) | Robin Staines<br>(Rachel Davies) | Cllr. Jim Jones               |  |                                |                               |
| TENANT VISION/ ENGAGEMENT PLAN (PRE-CONSULTATION)                    | Clare Tinkler                    | Cllr. Linda Evans             |  |                                |                               |
| TENANT VISION/ ENGAGEMENT PLAN                                       | Clare Tinkler                    |                               |  |                                |                               |

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| <b>CORPORATE SERVICES</b>  |  |                               |                         |  |                               |
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| <b>RESERVES STRATEGY</b>   | <b>Chris Moore</b><br>Director of Corporate Services | <b>Cllr. D. Jenkins</b>       | <b>APRILL 2016</b>      | <b>MAY 2016</b>  | <b>JUNE 2016</b>              |
| <b>BI-MONTHLY REVENUE AND CAPITAL BUDGET MONITORING REPORTS</b>      | <b>Chris Moore</b><br>Director of Corporate Services | <b>Cllr. D. Jenkins</b>       | <b>N/A</b>              | <b>APRIL<br/>JUNE<br/>SEPT<br/>NOV<br/>JAN<br/>MARCH</b> | <b>N/A</b>                    |
| <b>QUARTERLY TREASURY MANAGEMENT AND PRUDENTIAL INDICATOR REPORT</b> | <b>Chris Moore</b><br>Director of Corporate Services | <b>Cllr D. Jenkins</b>        | <b>N/A</b>              | <b>MAY<br/>JULY<br/>OCT<br/>JAN</b>                      | <b>N/A</b>                    |
| <b>BUDGET STRATEGY (Revenue)</b>                                     | <b>Chris Moore</b><br>Director of Corporate Services | <b>Cllr D. Jenkins</b>        | <b>ALL<br/>DEC/ JAN</b> | <b>NOV</b>   | <b>N/A</b>                    |
| <b>5 YEAR CAPITAL PROGRAMME</b>                                      | <b>Chris Moore</b><br>Director of Corporate Services | <b>Cllr D. Jenkins</b>        | <b>ALL<br/>DEC/ JAN</b> | <b>NOV</b>   | <b>N/A</b>                    |

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| <b>CORPORATE SERVICES</b>                                     |   |                               |                         |                                |                               |
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| <b>TREASURY MANAGEMENT POLICY AND STRATEGY</b>                | Chris Moore<br>Director of Corporate Services | Cllr D. Jenkins               | N/A                     | FEB                            | FEB                           |
| <b>FINAL BUDGET</b>   | Chris Moore<br>Director of Corporate Services | Cllr D Jenkins                | N/A                     | FEB                            | FEB                           |
| <b>HOUSING REVENUE ACCOUNT BUDGET AND RENT SETTING REPORT</b> | Chris Moore<br>Director of Corporate Services | Cllr D Jenkins                | HOUSING                 | FEB                            | FEB                           |
| <b>COUNCIL TAX SETTING REPORT</b>                             | Chris Moore<br>Director of Corporate Services | Cllr D Jenkins                | n/a                     | n/a                            | march                         |
| <b>COUNCIL TAX BASE</b>                                       | Chris Moore / John Gravelle                   | Cllr D Jenkins                | N/A                     | NOV                            | MARCH                         |
| <b>Council Tax Reduction Scheme</b>                           | Chris Moore / John Gravelle                   | Cllr D Jenkins                | N/A                     | N/A                            | JAN                           |

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**CORPORATE SERVICES**

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|---|---|------------------------|------------------|--|------------------------|
| Council Tax Premiums - Vacant Properties & Second Homes       | Chris Moore / John Gravelle                   | Cllr D Jenkins         | TBC              | MARCH 2016                                   | MARCH 2016             |
| BI MONTHLY REVENUE AND CAPITAL BUDGET MONITORING REPORTS      | Chris Moore<br>Director of Corporate Services | Cllr. D. Jenkins       | N/A              | APRIL<br>JUNE<br>SEPT<br>NOV<br>JAN<br>MARCH | N/A                    |
| QUARTERLY TREASURY MANAGEMENT AND PRUDENTIAL INDICATOR REPORT | Chris Moore<br>Director of Corporate Services | Cllr D. Jenkins        | N/A              | MAY<br>JULY<br>OCT<br>JAN                    | N/A                    |
| BUDGET STRATEGY (Revenue and Capital)                         | Chris Moore<br>Director of Corporate Services | Cllr D. Jenkins        | ALL<br>DEC/ JAN  | NOV  | N/A                    |
| BUDGET OUTLOOK (Revenue and Capital)                          | Chris Moore<br>Director of Corporate Services | Cllr D. Jenkins        | ALL<br>DEC/ JAN  | NOV  | N/A                    |

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**CORPORATE SERVICES**

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|--|--|------------------------|---|-------------------------|------------------------|
| TREASURY MANAGEMENT POLICY AND STRATEGY                    | Chris Moore<br>Director of Corporate Services    | Cllr D. Jenkins        | N/A   | FEB                     | FEB                    |
| NON-DOMESTIC RATES RETAIL RELIEF SCHEME                    | Chris Moore / John Gravelle                      | Cllr D Jenkins         | N/A   | JUN/JUL                 | N/A                    |
| BUDGET OUTLOOK 2016/19                                     | Chris Moore<br>Director of Corporate Services    | Cllr D Jenkins         | N/A   | JULY/SEPT               | N/A                    |
| PROCUREMENT STRATEGY 2016 – 2020 (Including update on NPS) | Phil Sexton,<br>Head of Audit, Procurement & ICT | Cllr D Jenkins         | Draft to Scrutiny<br>22 <sup>nd</sup> April | JULY                    | N/A                    |
| 5-YEAR CAPITAL RECEIPT STRATEGY                            | Jonathan Fearn,<br>Head of Corporate Property    | Cllr D Jenkins         | n/a   | n/a                     | n/a                    |

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| <b>CORPORATE SERVICES</b>                              |  |                        |                  |                         |                        |
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| Subject area and brief description of nature of report | Responsible Officer                        | Executive Board Member | Date to Scrutiny | Date to Executive Board | Date to County Council |
| COMMUNITY ASSET TRANSFER – PARKS & PLAYGROUNDS         | Jonathan Fearn, Head of Corporate Property | Cllr D Jenkins         | n/a              | 23rd MAY                | n/a                    |
| CORPORATE ASSET MANAGEMENT PLAN 2016 - 2019            | Jonathan Fearn, Head of Corporate Property | Cllr D Jenkins         | 22nd APRIL       | 23rd MAY                | N/A                    |

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**EDUCATION & CHILDREN**

| Subject area and brief description of nature of report  | Responsible Officer                         | Executive Board Member | Date to Scrutiny | Date to Executive Board | Date to County Council |
|---|---|------------------------|------------------|-------------------------|------------------------|
| MEP BIENNIAL REVIEW   | Simon Davies, Schools Modernisation Manager | Cllr Gareth Jones      | 21/1/16          | 1/2/16                  | 10/2/16                |
| MODERNISING EDUCATION PROGRAMME - QUARTERLY PROGRESS REPORTS  | Simon Davies, Schools Modernisation Manager | Cllr Gareth Jones      | N/A              | N/A                     | N/A                    |
| Proposal to discontinue Copperworks Infants and Lakefield Primary Schools and create one dual stream 3-11 primary school in the Seaside area of Llanelli. | Simon Davies, Schools Modernisation Manager | Cllr Gareth Jones      |                  |                         |                        |
| Request to consult on a proposal for the future provision of education in the area served by Llanedi CP School and instigate statutory procedures.        | Simon Davies, Schools Modernisation Manager | Cllr Gareth Jones      | 09/03/16 (TBC)   | 11/04/16 (TBC)          | 11/05/16 (TBC)         |

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**EDUCATION & CHILDREN**

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|---|---|------------------------|------------------|-------------------------|------------------------|
| Request to consult on a proposal for the future provision of education in the area served by Llanmiloe CP and Tremolet VC Schools and instigate statutory procedures. | Simon Davies, Schools Modernisation Manager | Cllr Gareth Jones      | 09/03/16 (TBC)   | 11/04/16 (TBC)          | 11/05/16 (TBC)         |
| Request to consult on a proposal for the future provision of education in the area served by Bancffosfelen CP School instigate statutory procedures.                  | Simon Davies, Schools Modernisation Manager | Cllr Gareth Jones      | 09/03/16 (TBC)   | 11/04/16 (TBC)          | 11/05/16 (TBC)         |
| Proposal to extend the age range of Ysgol Carreg Hirfaen from 4-11 to 3-11  | Simon Davies, Schools Modernisation         | Cllr Gareth Jones      | 09/03/16 (TBC)   | 11/04/16 (TBC)          | 11/05/16 (TBC)         |



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| <b>EDUCATION &amp; CHILDREN</b>   |   |                               |                         |                                |                               |
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| Request to consult on a proposal to discontinue Llangennech Infants and Llangennech Junior School and create one welsh medium 3-11 primary school.  | Simon Davies, Schools Modernisation Manager | Cllr Gareth Jones             |                         |                                |                               |
| Proposal to extend the age range of Betws CP, Bynea CP, Pembrey CP and Pwll CP Schools from 4-11 to 3-11 to support the seamless transition of pupils through the Flying Start programme to school admission. | Simon Davies, Schools Modernisation Manager | Cllr Gareth Jones             | 09/03/16 (TBC)          | 11/04/16 (TBC)                 | 11/05/16 (TBC)                |
| Request to consult on a proposal to change the language category of Ysgol Bro Myrddin from bilingual (2A) to welsh medium (1).  | Simon Davies, Schools Modernisation Manager | Cllr Gareth Jones             | 6/7/15 & 21/01/16       | 1/9/15                         | 14/10/15                      |

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| <b>ACCOMMODATING LOOKED AFTER CHILDREN – COMMISSIONING &amp; COSTAS</b> | <b>Stefan Smith<br/>Head of Children's Services</b>   | <b>Cllr. G.O. Jones</b>       |                         |                                |                               |
| <b>REVIEW OF SOCIAL WORK CASELOADS</b>                                  | <b>Stefan Smith<br/>Head of Children's Services</b>   | <b>Cllr. G.O. Jones</b>       |                         |                                |                               |
| <b>EARLY YEARS REVIEW</b>   | <b>Gareth Morgans<br/>Head of Education</b>           | <b>Cllr. G.O. Jones</b>       |                         |                                |                               |
| <b>DRAFT LOCAL CURRICULUM</b>   | <b>Aeron Rees<br/>Head of Learner Programmes</b>      | <b>Cllr. G.O. Jones</b>       |                         |                                |                               |
| <b>FAMILY SUPPORT STRATEGY</b>  | <b>Stefan Smith –<br/>Head of Children's Services</b> | <b>Cllr. G.O. Jones</b>       |                         |                                |                               |
| <b>WELSH IN EDUCATION STRATEGIC PLAN</b>                                | <b>Gareth Morgans –<br/>Head of Education</b>         | <b>Cllr. G.O. Jones</b>       |                         |                                |                               |

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| <b>EDUCATION &amp; CHILDREN</b>  |   |                               |                         |                                |                               |
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| <b>CSSIW INSPECTION, EVALUATION &amp; REVIEW OF LOCAL AUTHORITY SERVICES</b>                           | <b>Stefan Smith – Head of Children’s Services</b> | <b>Cllr. G.O. Jones</b>       |                         |                                |                               |
| <b>11-19 STRATEGIC REVIEW</b>  | <b>Aeron Rees Head of Learner Programmes</b>      | <b>Cllr. G.O. Jones</b>       | <b>21/01/16</b>         | <b>01/02/16</b>                | <b>10/02/16</b>               |
| <b>SCHOOL IMPROVEMENT PANEL ANNUAL REPORT</b>  | <b>Gareth Morgans – Head of Education</b>         | <b>Cllr. G.O. Jones</b>       |                         |                                |                               |
| <b>ELECTIVE HOME EDUCATION</b>   | <b>Gareth Morgans – Head of Education</b>         | <b>Cllr. G.O. Jones</b>       | <b>09/03/16</b>         |                                |                               |
| <b>WELSH LANGUAGE &amp; BILINGUALISM FOR CHILDREN WITH ADDITIONAL LEARNING NEEDS</b><br><b>On hold</b> | <b>Gareth Morgans – Head of Education</b>         | <b>Cllr. G.O. Jones</b>       | <b>TBC</b>              | <b>TBC</b>                     | <b>TBC</b>                    |
| <b>CORPORATE PARENTING &amp; SAFEGUARDING PANEL ANNUAL REPORT</b>                                      | <b>Stefan Smith – Head of Children’s Services</b> | <b>Cllr. G.O. Jones</b>       | <b>14/04/16</b>         | <b>14/04/16</b>                |                               |

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**EDUCATION & CHILDREN**

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|--|---|------------------------|------------------|-------------------------|------------------------|
| <b>PLAY SUFFICIENCY REPORT</b>                         | <b>Stefan Smith – Head of Children’s Services</b> | <b>14/04/16</b>        |                  | <b>14/04/16</b>         |                        |

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| <b>ENVIRONMENT</b>  |   |                               |                         |                                |                               |
|---|---|-------------------------------|-------------------------|--------------------------------|-------------------------------|
| <b>Subject area and brief description of nature of report</b> | <b>Responsible Officer</b>  | <b>Executive Board Member</b> | <b>Date to Scrutiny</b> | <b>Date to Executive Board</b> | <b>Date to County Council</b> |
| <b>DOG CONTROL ORDERS</b>                                     | Ruth Mullen<br>Director of Environment<br>/Head of Street Scene                       | Cllr T J Jones                |                         | 21 <sup>st</sup> March         |                               |
| <b>FLOOD RISK MANAGEMENT PLANS</b>                            | Ruth Mullen<br>Director of Environment<br>/Head of Street Scene                       | Cllr Hazel Evans              |                         | 21 <sup>st</sup> March         |                               |
| <b>SCHOOL TRANSPORT APPEALS MECHANISM</b>                     | Ruth Mullen<br>Director of Environment /<br>Steve Pilliner<br>Transport & Engineering | Cllr Hazel Evans              | --                      | April 16                       |                               |
| <b>ROAD SAFETY PLAN</b>                                       | Ruth Mullen<br>Director of Environment /<br>Steve Pilliner<br>Transport & Engineering | Cllr Hazel Evans              | June 16                 | June 16                        |                               |

**EXECUTIVE BOARD FORWARD WORK PROGRAMME 2016/17**  
as at 7<sup>th</sup> March 2016

| <b>ENVIRONMENT</b>                                     |   |                        |                  |                         |                        |
|--|---|------------------------|------------------|-------------------------|------------------------|
| Subject area and brief description of nature of report | Responsible Officer   | Executive Board Member | Date to Scrutiny | Date to Executive Board | Date to County Council |
| <b>ROAD SAFETY INVESTMENT PROGRAMME</b>                | Ruth Mullen<br>Director of Environment /<br>Steve Pilliner<br>Transport & Engineering | Cllr Hazel Evans       | June 16          | July 16                 |                        |
| <b>INTEGRATED PARKING STRATEGY</b>                     | Ruth Mullen<br>Director of Environment /<br>Steve Pilliner<br>Transport & Engineering | Cllr Hazel Evans       |                  | February 17             |                        |
| <b>LTF Bids 2017/18</b>                                | Ruth Mullen<br>Director of Environment /<br>Steve Pilliner<br>Transport & Engineering | Cllr Hazel Evans       |                  | Nov                     |                        |