

**FRIDAY, 2 MARCH 2018**

**TO: ALL MEMBERS OF THE DEMOCRATIC SERVICES COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **DEMOCRATIC SERVICES COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM, ON FRIDAY, 9TH MARCH, 2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

<b>Democratic Officer:</b>	<b>Martin S Davies</b>
<b>Telephone (direct line):</b>	<b>01267 224059</b>
<b>E-Mail:</b>	<b>MSDavies@carmarthenshire.gov.uk</b>

**DEMOCRATIC SERVICES COMMITTEE  
MEMBERSHIP – 5 MEMBERS**

**PLAID CYMRU GROUP 2 MEMBERS**

1. Councillor Tyssul Evans [Vice-Chair]
2. Councillor Dai Thomas

**LABOUR GROUP 2 MEMBERS**

1. Councillor Rob James [Chair]
2. Councillor Shahana Najmi

**INDEPENDENT GROUP 1 MEMBER**

1. Councillor Jim Jones

# A G E N D A

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| 1. | <b>APOLOGIES FOR ABSENCE.</b>  | F_PRO |
| 2. | <b>DECLARATIONS OF PERSONAL INTERESTS.</b>   | F_PRO |
| 3. | <b>TO APPROVE AND SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 29TH NOVEMBER 2017</b> | F_PRO |
| 4. | <b>EVALUATION OF MEMBER INDUCTION PROGRAMME 2017/18</b>  | F_PRO |
| 5. | <b>MEMBER ANNUAL DEVELOPMENT PLAN 2018/19</b>  | F_PRO |
| 6. | <b>INDEPENDENT REMUNERATION PANEL FOR WALES (IRPW) ANNUAL REPORT (FEBRUARY, 2018).</b>                   | F_PRO |