

15TH SEPTEMBER, 2015

TO: THE EXECUTIVE BOARD MEMBER FOR ENVIRONMENTAL & PUBLIC PROTECTION

I HEREBY SUMMON YOU TO ATTEND AN **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR ENVIRONMENTAL & PUBLIC PROTECTION** WHICH WILL BE HELD IN **ROOM 72A, COUNTY HALL, CARMARTHEN AT 10.00 A.M. ON MONDAY, 21ST SEPTEMBER, 2015** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

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A G E N D A

1. **DECLARATIONS OF PERSONAL INTERESTS.**
2. **SAFETY AT SPORTS GROUNDS.** 1 - 6
3. **SERVICE DELIVERY PLAN - ENVIRONMENTAL HEALTH AND LICENSING.** 7 - 50
4. **TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING OF THE EXECUTIVE BOARD MEMBER FOR ENVIRONMENTAL AND PUBLIC PROTECTION HELD ON THE 22ND JULY, 2014.** 51 - 52