

TUESDAY, 13 MARCH 2018

**ERW JOINT COMMITTEE
Y LLWYFAN, COLLEGE ROAD, CARMARTHEN AT 10.30 AM,
ON WEDNESDAY, 21ST MARCH, 2018**

A G E N D A

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF PERSONAL INTERESTS**
3. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE JOINT COMMITTEE HELD ON THE 1ST DECEMBER 2017.** 3 - 6
4. **2017-18 Q3 BUDGET MONITORING REPORT.** 7 - 24
5. **2018-19 BUDGET REPORT.** 25 - 32
6. **CATEGORISATION.** 33 - 46
7. **RISK REGISTER.** 47 - 64
8. **BUSINESS PLAN.** 65 - 100
9. **THE REVIEW AND REFORM PROGRAMME.**
10. **ANY OTHER ITEMS OF BUSINESS THAT BY REASONS OF SPECIAL CIRCUMSTANCES THE CHAIR DECIDES SHOULD BE CONSIDERED AS A MATTER OF URGENCY PURSUANT TO SECTION 100(4)(B) OF THE LOCAL GOVERNMENT ACT 1972**

