

**WEDNESDAY, 27 NOVEMBER 2019**

**TO: ALL MEMBERS OF THE LICENSING COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN. SA31 1JP. AT 10.00 AM ON THURSDAY, 5TH DECEMBER, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Wendy Walters*

**CHIEF EXECUTIVE**



**PLEASE RECYCLE**

<b>Democratic Officer:</b>	<b>Emma Bryer</b>
<b>Telephone (Direct Line):</b>	<b>01267 224029</b>
<b>E-Mail:</b>	<b>ebryer@carmarthenshire.gov.uk</b>
<b>Ref:</b>	<b>AD016-001</b>

# **LICENSING COMMITTEE**

**14 MEMBERS**

## **PLAID CYMRU GROUP – 7 MEMBERS**

- |    |                   |                                    |
|----|-------------------|------------------------------------|
| 1. | <b>Councillor</b> | <b>Mansel Charles</b>              |
| 2. | <b>Councillor</b> | <b>Ann Davies</b>                  |
| 3. | <b>Councillor</b> | <b>Tyssul Evans</b>                |
| 4. | <b>Councillor</b> | <b>Ken Howell</b>                  |
| 5. | <b>Councillor</b> | <b>Susan Phillips</b>              |
| 6. | <b>Councillor</b> | <b>Eirwyn Williams</b>             |
| 7. | <b>Councillor</b> | <b>Elwyn Williams [Vice-Chair]</b> |

## **LABOUR GROUP – 4 MEMBERS**

- |    |                   |                        |
|----|-------------------|------------------------|
| 1. | <b>Councillor</b> | <b>Fozia Akhtar</b>    |
| 2. | <b>Councillor</b> | <b>Penny Edwards</b>   |
| 3. | <b>Councillor</b> | <b>Amanda Fox</b>      |
| 4. | <b>Councillor</b> | <b>Andre McPherson</b> |

## **INDEPENDENT GROUP – 3 MEMBERS**

- |    |                   |                              |
|----|-------------------|------------------------------|
| 1. | <b>Councillor</b> | <b>Irfon Jones</b>           |
| 2. | <b>Councillor</b> | <b>Edward Thomas [Chair]</b> |
| 3. | <b>Councillor</b> | <b>Jim Jones</b>             |

***MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM  
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS  
COMMITTEE***

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS
3. PUBLIC HEALTH (MINIMUM PRICE FOR ALCOHOL) (WALES) 5 - 8
4. MR MARK MORRIS SMITH - APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 9 - 12
5. MR LESLIE ALBERT SYDNEY CURLE - HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 13 - 16
6. MR JAMES THOMAS HEALEY - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 17 - 20
7. MR DAVID KENNETH JONES - HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 21 - 24
8. MR STEVE ANTONY WILLIAMS - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 25 - 28
9. MR RHYDIAN WYN GRIFFITHS - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 29 - 32
10. MR ALBERT BLEDDYN DAVISON - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 33 - 36
11. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 23RD OCTOBER, 2019 37 - 40