

**TUESDAY, 15 OCTOBER 2019**

**TO: ALL MEMBERS OF THE LICENSING COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN. SA31 1JP. AT 10.00 AM ON WEDNESDAY, 23RD OCTOBER, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Wendy Walters*

**CHIEF EXECUTIVE**



**PLEASE RECYCLE**

<b>Democratic Officer:</b>	<b>Kevin Thomas</b>
<b>Telephone (Direct Line):</b>	<b>01267 224027</b>
<b>E-Mail:</b>	<b><a href="mailto:kjthomas@carmarthenshire.gov.uk">kjthomas@carmarthenshire.gov.uk</a></b>
<b>Ref:</b>	<b>AD016-001</b>

# **LICENSING COMMITTEE**

**14 MEMBERS**

## **PLAID CYMRU GROUP – 7 MEMBERS**

- |    |            |                             |
|----|------------|-----------------------------|
| 1. | Councillor | Mansel Charles              |
| 2. | Councillor | Ann Davies                  |
| 3. | Councillor | Tyssul Evans                |
| 4. | Councillor | Ken Howell                  |
| 5. | Councillor | Susan Phillips              |
| 6. | Councillor | Eirwyn Williams             |
| 7. | Councillor | Elwyn Williams [Vice-Chair] |

## **LABOUR GROUP – 4 MEMBERS**

- |    |            |                 |
|----|------------|-----------------|
| 1. | Councillor | Fozia Akhtar    |
| 2. | Councillor | Penny Edwards   |
| 3. | Councillor | Amanda Fox      |
| 4. | Councillor | Andre McPherson |

## **INDEPENDENT GROUP – 3 MEMBERS**

- |    |            |                       |
|----|------------|-----------------------|
| 1. | Councillor | Irfon Jones           |
| 2. | Councillor | Edward Thomas [Chair] |
| 3. | Councillor | Jim Jones             |

***MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM  
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS  
COMMITTEE***

# AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTERESTS.
3. SUSPENSION OF HACKNEY CARRIAGE VEHICLE LICENCE HC 917 REGISTRATION NUMBER CP59 KYV 5 - 8
4. MR BENJAMIN JONES - APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 9 - 12
5. MR MATTHEW PEGRAM - APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 13 - 16
6. MR AARON LEE COELHO - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 17 - 20
7. MR PAUL ANTHONY DAVIES - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 21 - 24
8. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "B" HELD ON 10TH SEPTEMBER, 2019. 25 - 28
9. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "A" HELD ON 25TH SEPTEMBER, 2019. 29 - 34
10. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 12TH SEPTEMBER, 2019. 35 - 40