

FRIDAY, 25 JANUARY 2019

TO: ALL MEMBERS OF THE APPOINTMENTS COMMITTEE B

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **APPOINTMENTS COMMITTEE B** WHICH WILL BE HELD IN THE **CHAMBER & ANTE ROOM, - 3, SPILMAN STREET, CARMARTHEN. SA31 1LE. AT 2.00 PM, ON FRIDAY, 1ST FEBRUARY, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Martin S Davies
Telephone (direct line):	01267 224059
E-Mail:	MSDavies@carmarthenshire.gov.uk

APPOINTMENTS COMMITTEE B – HEADS OF SERVICE 10 MEMBERS

PLAID CYMRU GROUP (5)

- | | | |
|----|------------|--------------------------------|
| 1. | Councillor | Cefin Campbell |
| 2. | Councillor | Emlyn Dole (Vice-Chair) |
| 3. | Councillor | Linda Evans |
| 4. | Councillor | Tyssul Evans |
| 5. | Councillor | David Jenkins |

LABOUR GROUP (3)

- | | | |
|----|------------|---------------------|
| 1. | Councillor | Colin Evans |
| 2. | Councillor | Rob James |
| 3. | Councillor | John Prosser |

INDEPENDENT GROUP (2)

- | | | |
|----|------------|------------------------------|
| 1. | Councillor | Joseph Davies |
| 2. | Councillor | Mair Stephens [Chair] |

A G E N D A

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTERESTS.
3. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 12TH JULY 2018 5 - 6
4. THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAINS EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007. IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.
5. TO RECEIVE THE ACTION NOTES OF THE MEETING OF THE SHORTLISTING PANEL HELD ON THE 11TH JANUARY 2019 7 - 8
6. TO RECEIVE PRESENTATIONS AND INTERVIEW THE SHORTLISTED APPLICANTS FOR THE POST OF HEAD HOMES AND SAFER COMMUNITIES AND TO CONSIDER MAKING AN APPOINTMENT. 9 - 36
 - 6 .1 Applicant 1 37 - 62
 - 6 .2 Applicant 2 63 - 86
 - 6 .3 Applicant 3 87 - 112
 - 6 .4 Applicant 4 113 - 136