

**WEDNESDAY, 8 JANUARY 2020**

**TO: ALL MEMBERS OF THE COMMUNITY SCRUTINY  
COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **COMMUNITY SCRUTINY COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN. SA31 1JP. AT 10.00 AM ON THURSDAY, 16TH JANUARY, 2020** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Wendy Walters*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

<b>Democratic Officer:</b>	<b>Kevin J Thomas</b>
<b>Telephone (Direct Line):</b>	<b>01267 224027</b>
<b>E-Mail:</b>	<b>KJThomas@carmarthenshire.gov.uk</b>
<b>Ref:</b>	<b>AD016-001</b>

# **COMMUNITY SCRUTINY COMMITTEE**

## **13 MEMBERS**

### **PLAID CYMRU GROUP – 7 MEMBERS**

- |    |                   |                                   |
|----|-------------------|-----------------------------------|
| 1. | <b>Councillor</b> | <b>Ann Davies</b>                 |
| 2. | <b>Councillor</b> | <b>Handel Davies</b>              |
| 3. | <b>Councillor</b> | <b>Colin Evans</b>                |
| 4. | <b>Councillor</b> | <b>Jeanette Gilasbey</b>          |
| 5. | <b>Councillor</b> | <b>Betsan Jones</b>               |
| 6. | <b>Councillor</b> | <b>Alan Speake</b>                |
| 7. | <b>Councillor</b> | <b>Gareth Thomas (Vice-Chair)</b> |

### **LABOUR GROUP – 3 MEMBERS**

- |    |                   |                         |
|----|-------------------|-------------------------|
| 1. | <b>Councillor</b> | <b>Fozia Akhtar</b>     |
| 2. | <b>Councillor</b> | <b>Rob Evans</b>        |
| 3. | <b>Councillor</b> | <b>Shirley Matthews</b> |

### **INDEPENDENT GROUP – 3 MEMBERS**

- |    |                   |                        |
|----|-------------------|------------------------|
| 1. | <b>Councillor</b> | <b>Anthony Davies</b>  |
| 2. | <b>Councillor</b> | <b>Irfon Jones</b>     |
| 3. | <b>Councillor</b> | <b>Hugh Shepardson</b> |

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM
3. PUBLIC QUESTIONS (NONE RECEIVED)
4. REVENUE BUDGET STRATEGY CONSULTATION 2020/21 TO 2022/23 5 - 90
5. COMMUNITIES DEPARTMENTAL DRAFT BUSINESS PLAN 2020 - 2023 91 - 164
6. CHIEF EXECUTIVE'S DEPARTMENTAL BUSINESS PLAN 2020/2023 165 - 186
7. ENVIRONMENT DEPARTMENTAL BUSINESS PLAN 2020/2023 187 - 222
8. COUNCIL TENANT SURVEY (STAR) RESULTS (2019) 223 - 286
9. WELSH PUBLIC LIBRARY STANDARDS 2017-2020 287 - 296
10. REVENUE & CAPITAL BUDGET MONITORING REPORT 2019/20 297 - 324
11. SCRUTINY ACTION UPDATE 325 - 340
12. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT 341 - 342
13. FORTHCOMING ITEMS 343 - 358
14. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON 19TH NOVEMBER, 2019 359 - 364