

**THURSDAY, 28 JANUARY 2016**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR ENVIRONMENTAL & PUBLIC PROTECTION** WHICH WILL BE HELD IN **ROOM 67, COUNTY HALL, CARMARTHEN**, AT **11.00 AM**, ON **THURSDAY, 4TH FEBRUARY, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

<b>Democratic Officer:</b>	<b>Mr Kevin Thomas</b>
<b>Telephone (direct line):</b>	<b>01267 224027</b>
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<b>E-Mail:</b>	<b>kjthomas@carmarthenshire.gov.uk</b>
<b>Ref:</b>	<b>AD016-001</b>

# A G E N D A

1. DECLARATIONS OF PERSONAL INTERESTS.
2. PARKING CONTRAVENTION CODE 27 - CODE OF PRACTICE 3 - 10
3. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING OF THE EXECUTIVE BOARD MEMBER FOR ENVIRONMENTAL AND PUBLIC PROTECTION HELD ON THE 21ST SEPTEMBER 2015. 11 - 14