

TUESDAY, 11 JUNE 2019

TO: ALL MEMBERS OF THE LICENSING SUB COMMITTEE B

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING SUB COMMITTEE B** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM, ON TUESDAY, 18TH JUNE, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Wendy Walters

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Martin S. Davies
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Ref:	AD016-001

LICENSING SUB- COMMITTEE - B
7 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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| 1. Councillor Tyssul Evans | (Plaid Cymru Group) |
| 2. Councillor Penny Edwards | (Labour Group) |
| 3. Councillor Irfon Jones (Chair) | (Independent Group) |
| 4. Councillor Andre McPherson | (Labour Group) |
| 5. Councillor Susan Phillips | (Plaid Cymru Group) |
| 6. Councillor Edward Thomas | (Independent Group) |
| 7. Councillor Eirwyn Williams | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST
2. APPLICATION FOR THE REVIEW OF A PREMISES LICENCE - GREENBRIDGE INN, PENDINE, CARMARTHENSHIRE, SA33 4PL 5 - 22
3. LICENSING ACT 2003 FILM CLASSIFICATION REQUEST 23 - 26