

MONDAY, 4TH APRIL, 2016

TO: THE EXECUTIVE BOARD MEMBER FOR COMMUNITIES

I HEREBY SUMMON YOU TO ATTEND AN **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR COMMUNITIES** WHICH WILL BE HELD IN **ROOM 61, COUNTY HALL, CARMARTHEN AT 10.00 A.M. ON TUESDAY, 12TH APRIL, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Michelle Evans Thomas
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Ref:	AD016-001

A G E N D A

1. DECLARATIONS OF PERSONAL INTERESTS.
2. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING OF THE EXECUTIVE BOARD MEMBER FOR COMMUNITIES HELD ON THE 14TH MAY, 2015 3 - 4
3. DOMESTIC ABUSE SERVICES GRANT 2016/17 FROM WELSH GOVERNMENT 5 - 10