

WEDNESDAY, 19 MAY 2021

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A VIRTUAL MEETING OF THE **LICENSING COMMITTEE** WHICH WILL BE HELD AT **10.00 AM ON WEDNESDAY, 26TH MAY, 2021** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Wendy Walters

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Martin S. Davies
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Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

LICENSING COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 7 MEMBERS

- | | | |
|----|-------------------|------------------------------------|
| 1. | Councillor | Mansel Charles |
| 2. | Councillor | Dorian Phillips |
| 3. | Councillor | Tyssul Evans |
| 4. | Councillor | Ken Howell |
| 5. | Councillor | Susan Phillips |
| 6. | Councillor | Eirwyn Williams |
| 7. | Councillor | Elwyn Williams [Vice-Chair] |

LABOUR GROUP – 4 MEMBERS

- | | | |
|----|-------------------|------------------------|
| 1. | Councillor | Suzy Curry |
| 2. | Councillor | Penny Edwards |
| 3. | Councillor | Amanda Fox |
| 4. | Councillor | Andre McPherson |

INDEPENDENT GROUP – 3 MEMBERS

- | | | |
|----|-------------------|------------------------------|
| 1. | Councillor | Irfon Jones |
| 2. | Councillor | Edward Thomas [Chair] |
| 3. | Councillor | Jim Jones |

***MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS
COMMITTEE***

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF PERSONAL INTERESTS.**
3. **APPOINTMENT OF MEMBERS TO SIT ON LICENSING SUB COMMITTEES FOR THE 2021-22 MUNICIPAL YEAR.** 5 - 8
4. **APPOINTMENT OF CHAIRS OF LICENSING SUB-COMMITTEES FOR THE 2021-22 MUNICIPAL YEAR.**
5. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 11TH FEBRUARY, 2021.** 9 - 12
6. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "B" HELD ON:**
 - 6 .1 9TH FEBRUARY 2021; 13 - 18
 - 6 .2 28TH APRIL 2021. 19 - 22
7. **EXCLUSION OF THE PUBLIC.**

THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAIN EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007 AS IT CONTAINS INFORMATION RELATING TO A PARTICULAR INDIVIDUAL.

IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.
8. **MR MICHAEL DAVID JAMES HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE.** 23 - 24
9. **JASON DANIEL BAKER APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE.** 25 - 26
10. **MR NIGEL ANDREW NOBES HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE.** 27 - 28
11. **MRS JEANETTE DAVIES HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE.** 29 - 30