

MONDAY, 28 JUNE 2021

**TO: ALL MEMBERS OF THE ENVIRONMENTAL & PUBLIC
PROTECTION SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A **VIRTUAL MEETING**
OF THE **ENVIRONMENTAL & PUBLIC PROTECTION**
SCRUTINY COMMITTEE AT 10.00 AM ON FRIDAY, 2ND JULY,
2021 FOR THE TRANSACTION OF THE BUSINESS OUTLINED
ON THE ATTACHED AGENDA.

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Janine Owen
Telephone (Direct Line):	01267 224030
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Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 7 MEMBERS

- | | | |
|----|------------|--------------------------------|
| 1. | Councillor | Karen Davies |
| 2. | Councillor | Mansel Charles |
| 3. | Councillor | Jeanette Gilasbey |
| 4. | Councillor | Dorian Phillips |
| 5. | Councillor | Susan Phillips |
| 6. | Councillor | Dai Thomas |
| 7. | Councillor | Aled Vaughan Owen (Vice Chair) |

LABOUR GROUP – 3 MEMBERS

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|----|------------|--------------------|
| 1. | Councillor | Penny Edwards |
| 2. | Councillor | Tina Higgins |
| 3. | Councillor | John James (Chair) |

INDEPENDENT GROUP – 3 MEMBERS

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|----|------------|---------------|
| 1. | Councillor | Arwel Davies |
| 2. | Councillor | Joseph Davies |
| 3. | Councillor | Alan Speake |

NEW INDEPENDENT GROUP – 1 MEMBER

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| 1. | Councillor | Eryl Morgan |
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AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.
3. PUBLIC QUESTIONS (NONE RECEIVED)
4. ENVIRONMENTAL AND PUBLIC PROTECTION SCRUTINY COMMITTEE - ANNUAL REPORT 2020/21 5 - 30
5. ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE FORWARD WORK PROGRAMME FOR 2021/22 31 - 46
6. ENVIRONMENTAL & PUBLIC PROTECTION TASK & FINISH GROUP 2021/22 - DRAFT PLANNING AND SCOPING DOCUMENT 47 - 54
7. CARMARTHENSHIRE COUNTY COUNCIL'S ANNUAL REPORT FOR 2020/2021 55 - 144
8. AIR QUALITY DELIVERY PLAN CONSULTATION DRAFT 145 - 180
9. ENVIRONMENT DEPARTMENTAL BUSINESS PLAN 2021/22 181 - 202
10. COMMUNITIES DEPARTMENTAL BUSINESS PLAN 2021/22 203 - 208
11. CHIEF EXECUTIVE'S DEPARTMENTAL BUSINESS PLAN 2021/22 209 - 214
12. FORTHCOMING ITEMS 215 - 216
13. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 19 APRIL 2021 217 - 224