

**FRIDAY, 23<sup>RD</sup> JULY, 2021**

**TO: ALL MEMBERS OF THE DYFED POWYS POLICE AND CRIME PANEL**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **DYFED POWYS POLICE AND CRIME PANEL** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN, SA31 1JP AT 10.00 A.M. ON FRIDAY, 30<sup>TH</sup> JULY, 2021** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*[Note: Due to social distancing regulations, a maximum of 6 persons can be accommodated in the public gallery. Members of the public wishing to attend in person are asked to contact the Democratic Services Officer named below, no later than 10.00 a.m. on Wednesday, 28<sup>th</sup> July to reserve a seat]*

*Wendy Walters*

**CHIEF EXECUTIVE**



**PLEASE RECYCLE**

**Democratic Officer:**

**Emma Bryer**

**Telephone (direct line):**

**01267 224029**

**E-Mail:**

**ebryer@carmarthenshire.gov.uk**

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
County Hall, Carmarthen. SA31 1JP

<p style="text-align: center;"><b>DYFED POWYS POLICE &amp; CRIME PANEL</b> <b>14 MEMBERS</b></p>
--

**CARMARTHENSHIRE COUNTY COUNCIL - 3 MEMBERS**

- |    |            |              |               |
|----|------------|--------------|---------------|
| 1. | COUNCILLOR | KEN HOWELL   | (Plaid Cymru) |
| 2. | COUNCILLOR | JOHN PROSSER | (Labour)      |
| 3. | COUNCILLOR | JIM JONES    | (Independent) |

**CEREDIGION COUNTY COUNCIL - 3 MEMBERS**

- |    |            |                  |                           |
|----|------------|------------------|---------------------------|
| 1. | COUNCILLOR | LLOYD EDWARDS    | (Welsh Liberal Democrats) |
| 2. | COUNCILLOR | KEITH EVANS      | (Independent)             |
| 3. | COUNCILLOR | ALUN LLOYD JONES | (Plaid Cymru)             |

**PEMBROKESHIRE COUNTY COUNCIL - 3 MEMBERS**

- |    |            |                |                            |
|----|------------|----------------|----------------------------|
| 1. | COUNCILLOR | MICHAEL JAMES  | (Independent)              |
| 2. | COUNCILLOR | STEPHEN JOSEPH | (Independent Unaffiliated) |
| 3. | COUNCILLOR | ROBERT SUMMONS | (Conservative)             |

**POWYS COUNTY COUNCIL - 3 MEMBERS**

- |    |            |                |                            |
|----|------------|----------------|----------------------------|
| 1. | COUNCILLOR | DAVID O. EVANS | (Independent)              |
| 2. | COUNCILLOR | LES GEORGE     | (Welsh Conservative Party) |
| 3. | COUNCILLOR | WILLIAM POWELL | (Welsh Liberal Democrats)  |

**CO-OPTED INDEPENDENT MEMBERS - 2 MEMBERS**

- |    |                           |
|----|---------------------------|
| 1. | PROFESSOR IAN ROFFE       |
| 2. | MRS HELEN MARGARET THOMAS |

# AGENDA

1. **APPOINTMENT OF CHAIR AND VICE CHAIR** 5 - 8
2. **APOLOGIES FOR ABSENCE AND PERSONAL MATTERS**
3. **DECLARATIONS OF INTEREST**
4. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 19TH FEBRUARY 2021** 9 - 12
5. **MATTERS ARISING FROM THE MINUTES (IF ANY)**
6. **QUESTIONS ON NOTICE FROM PANEL MEMBERS TO THE COMMISSIONER**
  - 6.1 **QUESTION FROM COUNCILLOR KEITH EVANS**

“What steps is the Commissioner taking in his discussions with the Acting Chief Constable regarding the welfare and wellbeing of Officers that have in particular, been involved in front line Policing during the Covid-19 Pandemic?”
  - 6.2 **QUESTION FROM PROFESSOR IAN ROFFE**

"The Covid pandemic has affected all aspects of life, work and policing in Dyfed Powys, what aspects of the Commissioner’s response to Covid does he consider most significant that he would choose to highlight and what plans does the Commissioner have in dealing with Covid in the short to middle term?"
7. **DRAFT ANNUAL REPORT OF THE POLICE AND CRIME COMMISSIONER** 13 - 72
8. **RECORDING OF REPORTED CRIMES** 73 - 90
9. **MENTAL HEALTH AND POLICING** 91 - 104
10. **DECISIONS TAKEN BY THE COMMISSIONER** 105 - 114
11. **POLICING PROTOCOL - PERFORMANCE REPORT** 115 - 136

AT THE CONCLUSION OF AGENDA ITEM NO.11 (BUT NO LATER THAN 12.30 P.M.) THE MEETING WILL STAND ADJOURNED UNTIL 2.00 P.M.

THE MEETING WILL RECONVENE AT 2.00 P.M. FOR CONSIDERATION OF THE REMAINING ITEMS OF BUSINESS ON THE AGENDA.
12. **APPOINTMENT OF CHIEF CONSTABLE** 137 - 156

