

**TUESDAY, 1 MARCH 2022**

**TO: ALL MEMBERS OF THE ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A **VIRTUAL MEETING OF THE ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE** WHICH WILL BE HELD AT **2.00 PM** ON **MONDAY, 7<sup>TH</sup> MARCH, 2022** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Janine Owen</b>
<b>Telephone (Direct Line):</b>	<b>01267 224030</b>
<b>E-Mail:</b>	<b>JanineOwen@carmarthenshire.gov.uk</b>

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
County Hall, Carmarthen. SA31 1JP

# **ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE**

## **14 MEMBERS**

### **PLAID CYMRU GROUP – 7 MEMBERS**

- |    |            |                                |
|----|------------|--------------------------------|
| 1. | Councillor | Karen Davies                   |
| 2. | Councillor | Mansel Charles                 |
| 3. | Councillor | Jeanette Gilasbey              |
| 4. | Councillor | Dorian Phillips                |
| 5. | Councillor | Susan Phillips                 |
| 6. | Councillor | Dai Thomas                     |
| 7. | Councillor | Aled Vaughan Owen (Vice Chair) |

### **LABOUR GROUP – 3 MEMBERS**

- |    |            |                    |
|----|------------|--------------------|
| 1. | Councillor | Penny Edwards      |
| 2. | Councillor | Tina Higgins       |
| 3. | Councillor | John James (Chair) |

### **INDEPENDENT GROUP – 3 MEMBERS**

- |    |            |               |
|----|------------|---------------|
| 1. | Councillor | Arwel Davies  |
| 2. | Councillor | Joseph Davies |
| 3. | Councillor | Alan Speake   |

### **NEW INDEPENDENT GROUP – 1 MEMBER**

- |    |            |             |
|----|------------|-------------|
| 1. | Councillor | Eryl Morgan |
|----|------------|-------------|

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.
3. PUBLIC QUESTIONS (NONE RECEIVED)
4. EXTENSION OF PUBLIC SPACE PROTECTION ORDER (CARMARTHENSHIRE DOG ORDERS) 5 - 70
5. CHIEF EXECUTIVE'S DEPARTMENTAL BUSINESS PLAN 2022/23 71 - 76
6. ENVIRONMENT DEPARTMENTAL BUSINESS PLAN 2022/23 77 - 136
7. FUTURE ACCESSIBILITY OPTIONS AT HOUSEHOLD WASTE RECYCLING CENTRES (HWRC) 137 - 150
8. PROVISION OF PAVEMENTS IN RURAL AREAS 151 - 156
9. NON-SUBMISSION OF SCRUTINY REPORT 157 - 162
10. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 1<sup>ST</sup> FEBRUARY 2022 163 - 172