

THURSDAY, 28 OCTOBER 2021

TO: ALL MEMBERS OF THE APPOINTMENTS COMMITTEE B

I HEREBY SUMMON YOU TO ATTEND A **MULTI-LOCATION** MEETING OF **APPOINTMENTS COMMITTEE B** WHICH WILL BE HELD IN THE **PHIL BENNET LOUNGE, PARC Y SCARLETS, LLANELLI, SA14 9UZ** AND REMOTELY AT 2.30 PM, ON **THURSDAY, 4TH NOVEMBER, 2021** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Martin S. Davies
Telephone (direct line):	01267 224059
E-Mail:	MSDavies@carmarthenshire.gov.uk

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

APPOINTMENTS COMMITTEE B – HEADS OF SERVICE

10 MEMBERS

PLAID CYMRU GROUP – 5 MEMBERS

- | | | |
|----|------------|--------------------------------|
| 1. | Councillor | Cefin Campbell |
| 2. | Councillor | Mansel Charles |
| 3. | Councillor | Emlyn Dole (Vice-Chair) |
| 4. | Councillor | Linda Evans |
| 5. | Councillor | Tyssul Evans |

LABOUR GROUP – 2 MEMBERS

- | | | |
|----|------------|---------------------|
| 1. | Councillor | Rob James |
| 2. | Councillor | John Prosser |

INDEPENDENT GROUP – 2 MEMBERS

- | | | |
|----|------------|------------------------------|
| 1. | Councillor | Joseph Davies |
| 2. | Councillor | Mair Stephens [Chair] |

NEW INDEPENDENT GROUP – 1 MEMBER

- | | | |
|----|------------|----------------------|
| 1. | Councillor | Sharen Davies |
|----|------------|----------------------|

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF PERSONAL INTERESTS.**
3. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 17TH FEBRUARY 2021** 5 - 6
4. **EXCLUSION OF THE PUBLIC.**

THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAINS EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007. IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.
5. **TO RECEIVE THE ACTION NOTES OF THE MEETING OF THE SHORTLISTING PANEL HELD ON THE 7TH OCTOBER 2021** 7 - 10
6. **TO RECEIVE PRESENTATIONS AND INTERVIEW THE SHORTLISTED APPLICANTS FOR THE POST OF HEAD OF PLACE AND SUSTAINABILITY AND TO CONSIDER MAKING AN APPOINTMENT.** 11 - 26
 - 6 .1 **Applicant 1** 27 - 56
 - 6 .2 **Applicant 2** 57 - 86
 - 6 .3 **Applicant 3** 87 - 114
 - 6 .4 **Applicant 4** 115 - 142