

FRIDAY, 2 DECEMBER 2022

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AND REMOTELY AT 10.00 AM ON FRIDAY, 9TH DECEMBER, 2022** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Martin S. Davies
Telephone (direct line):	01267 224059
E-Mail:	MSDavies@carmarthenshire.gov.uk
This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.	
The meeting can be viewed on the Authority's website via the following link:- https://carmarthenshire.public-i.tv/core/portal/home	

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

LICENSING COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 8 MEMBERS

- | | |
|---------------|------------------------------|
| 1. Councillor | Mansel Charles (Chair) |
| 2. Councillor | Alex Evans |
| 3. Councillor | Tyssul Evans |
| 4. Councillor | Ken Howell |
| 5. Councillor | Hefin Jones |
| 6. Councillor | Jean Lewis |
| 7. Councillor | Dorian Phillips (Vice Chair) |
| 8. Councillor | Elwyn Williams |

LABOUR GROUP – 4 MEMBERS

- | | |
|---------------|--------------|
| 1. Councillor | Peter Cooper |
| 2. Councillor | Suzy Curry |
| 3. Councillor | Dot Jones |
| 4. Councillor | Kevin Madge |

INDEPENDENT GROUP – 2 MEMBERS

- | | |
|---------------|-----------------|
| 1. Councillor | Louvain Roberts |
| 2. Vacancy | |

**MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS
COMMITTEE**

A G E N D A

- 1. APOLOGIES FOR ABSENCE.**
- 2. DECLARATIONS OF PERSONAL INTERESTS.**
- 3. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 7TH NOVEMBER, 2022.** 5 - 8
- 4. REVIEW OF HACKNEY CARRIAGE MAXIMUM TABLE OF FARES.** 9 - 12
- 5. PRIVATE HIRE VEHICLE LICENCE.** 13 - 16
- 6. EXCLUSION OF THE PUBLIC.**

THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAIN EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007 AS THEY CONTAIN INFORMATION RELATING TO A PARTICULAR INDIVIDUAL.

IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.
- 7. MR. STEVE ANTHONY WILLIAMS APPLICATION FOR A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE.** 17 - 20
- 8. MR. DAVID GEORGE HOPKINS HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE.** 21 - 24
- 9. MR. HYWEL DOUGLAS PRICE THOMAS APPLICATION FOR A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE.** 25 - 28