

FRIDAY, 17 MARCH 2023

**TO: ALL MEMBERS OF THE EDUCATION, YOUNG PEOPLE & THE
WELSH LANGUAGE SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
**EDUCATION, YOUNG PEOPLE & THE WELSH LANGUAGE
SCRUTINY COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER -
COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT
10.00 AM ON FRIDAY, 24TH MARCH, 2023** FOR THE TRANSACTION
OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Julie Owens
Telephone (direct line):	01267 224088
E-Mail:	juowens@carmarthenshire.gov.uk
This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.	
The meeting can be viewed on the Authority's website via the following link:- https://carmarthenshire.public-i.tv/core/portal/home	

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

**EDUCATION, YOUNG PEOPLE & THE WELSH LANGUAGE
SCRUTINY COMMITTEE**

PLAID CYMRU GROUP -

Cllr. Carys Jones
Cllr. Liam Bowen
Cllr. Kim Broom
Cllr. Llinos Mai Davies
Cllr. Peter Hughes Griffiths
Cllr. Betsan Jones
Cllr. Jean Lewis

LABOUR GROUP -

Cllr. Lewis Davies
Cllr. Dot Jones
Cllr. Edward Skinner
Cllr. Michael Thomas

INDEPENDENT GROUP -

Cllr. Sue Allen
1 vacancy

UNAFFILIATED -

Cllr. Sean Rees

NON ELECTED VOTING MEMBERS –

Vera Kenny	Roman Catholic Church Representative
Rev. Delyth Richards	Church in Wales Representative

ELECTED VOTING PARENT GOVERNOR MEMBERS -

Anthony Enoch	Parent Governor Representative - Area 2 - Carmarthen
Felicity Healey-Benson	Parent Governor Representative - Area 3 - Llanelli
1 vacancy	

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.**
- 3. PUBLIC QUESTIONS (NONE RECEIVED)**
- 4. TRANSFORMATION, INNOVATION CHANGE (TIC), INCLUDING SCHOOL BUDGETS** 5 - 24
- 5. INTERIM REPORT ON POST 16 EDUCATION REVIEW** 25 - 70
- 6. DRAFT DIVISIONAL SERVICE DELIVERY PLANS 2023-24** 71 - 140
- 7. NON-SUBMISSION OF SCRUTINY REPORT** 141 - 146
- 8. FORTHCOMING ITEMS** 147 - 170
- 9. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 23 JANUARY 2023** 171 - 178