

FRIDAY, 24 NOVEMBER 2023

**TO: ALL MEMBERS OF THE EDUCATION, YOUNG PEOPLE & THE
WELSH LANGUAGE SCRUTINY COMMITTEE**

**I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
EDUCATION, YOUNG PEOPLE & THE WELSH LANGUAGE
SCRUTINY COMMITTEE WHICH WILL BE HELD IN THE CHAMBER -
COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT
10.00 AM ON FRIDAY, 1ST DECEMBER, 2023 FOR THE
TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED
AGENDA**

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Julie Owens
Telephone (direct line):	01267 224088
E-Mail:	juowens@carmarthenshire.gov.uk
This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.	
The meeting can be viewed on the Authority's website via the following link:- https://carmarthenshire.public-i.tv/core/portal/home	

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

**EDUCATION, YOUNG PEOPLE & THE WELSH LANGUAGE
SCRUTINY COMMITTEE**

PLAID CYMRU GROUP -

Cllr. Carys Jones
Cllr. Liam Bowen
Cllr. Kim Broom
Cllr. Peter Hughes Griffiths
Cllr. Betsan Jones
Cllr. Hefin Jones
Cllr. Jean Lewis

LABOUR GROUP -

Cllr. Lewis Davies
Cllr. Dot Jones
Cllr. Edward Skinner
Cllr. Michael Thomas

INDEPENDENT GROUP -

Cllr. Sue Allen

Vacancy

UNAFFILIATED -

Cllr. Sean Rees

NON ELECTED VOTING MEMBERS –

Rev. Delyth Richards
Vera Kenny

Church in Wales Representative
Roman Catholic Church Representative

ELECTED VOTING PARENT GOVERNOR MEMBERS -

Ashley Butcher
Anthony Enoch
Vacancy

Parent Governor Representative - Area 1 - Dinefwr
Parent Governor Representative - Area 2 - Carmarthen
Parent Governor Representative - Area 3 - Llanelli

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM**
- 3. PUBLIC QUESTIONS (NONE RECEIVED)**
- 4. REVIEW OF SUPPLY STAFF ARRANGEMENTS IN CARMARTHENSHIRE** 5 - 18
- 5. SCHOOL RECRUITMENT AND STAFFING UPDATE** 19 - 50
- 6. THE MUSIC SERVICE** 51 - 64
- 7. SCRUTINY ACTIONS UPDATE** 65 - 72
- 8. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT** 73 - 76
- 9. FORTHCOMING ITEMS** 77 - 96
- 10. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 9TH OCTOBER 2023** 97 - 104