

**TUESDAY, 1 OCTOBER 2024**

**TO: ALL MEMBERS OF THE PLACE, SUSTAINABILITY & CLIMATE  
CHANGE SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **PLACE,  
SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE**  
WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL,  
CARMARTHEN. SA31 1JP AND REMOTELY AT 10.00 AM ON  
MONDAY, 7TH OCTOBER, 2024** FOR THE TRANSACTION OF THE  
BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Janine Owen</b>
<b>Telephone (direct line):</b>	<b>01267 224030</b>
<b>E-Mail:</b>	<b>JanineOwen@carmarthenshire.gov.uk</b>
<b>This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.</b>	
<b>The meeting can be viewed on the Authority's website via the following link:- <a href="https://carmarthenshire.public-i.tv/core/portal/home">https://carmarthenshire.public-i.tv/core/portal/home</a></b>	

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
County Hall, Carmarthen. SA31 1JP

**PLACE, SUSTAINABILITY & CLIMATE CHANGE  
SCRUTINY COMMITTEE**

**PLAID CYMRU GROUP - 6 Members**

Cllr. Karen Davies (Vice-Chair)

Cllr. Arwel Davies (Committee Member)

Cllr. Colin Evans (Committee Member)

Cllr. Neil Lewis (Committee Member)

Cllr. Dorian Phillips (Committee Member)

Cllr. Gareth Thomas (Committee Member)

**LABOUR GROUP - 4 Members**

Cllr. Kevin Madge (Chair)

Cllr. Peter Cooper (Committee Member)

Cllr. Tina Higgins (Committee Member)

Cllr. Shelly Godfrey-Coles (Committee Member)

**INDEPENDENT GROUP - 2 Members**

Cllr. Sue Allen (Committee Member)

Vacancy (Committee Member)

**UNAFFILIATED 1 Members**

Vacancy (Committee Member)

# **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.**
- 3. PUBLIC QUESTIONS (NONE RECEIVED)**
- 4. THE COUNCIL'S ANNUAL REPORT 2023/24** 5 - 194
- 5. 2024/25 QUARTER 1 PERFORMANCE REPORT** 195 - 212
- 6. REVENUE BUDGET OUTTURN REPORT 2023/24** 213 - 232
- 7. REVENUE & CAPITAL BUDGET MONITORING REPORT 2024/25** 233 - 256
- 8. PARKING STRATEGY REVIEW** 257 - 262
- 9. FORTHCOMING ITEMS** 263 - 270