

WEDNESDAY, 10 JULY 2024

TO: ALL MEMBERS OF THE PLANNING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **PLANNING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 10.00 AM ON THURSDAY, 18TH JULY, 2024** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Kevin J Thomas
Telephone (direct line):	01267 224027
E-Mail:	Democraticservices@carmarthenshire.gov.uk
This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.	
The meeting can be viewed on the Authority's website via the following link:- https://carmarthenshire.public-i.tv/core/portal/home	

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

PLANNING COMMITTEE

PLAID CYMRU GROUP - 10 Members

- Cllr. Tyssul Evans (Chair)
- Cllr. Mansel Charles (Committee Member)
- Cllr. Terry Davies (Committee Member)
- Cllr. Ken Howell (Committee Member)
- Cllr. Carys Jones (Vice-Chair)
- Cllr. Jean Lewis (Committee Member)
- Cllr. Dorian Phillips (Committee Member)
- Cllr. Russell Sparks (Committee Member)
- Cllr. Gareth Thomas (Committee Member)
- Cllr. Elwyn Williams (Committee Member)

LABOUR GROUP - 5 Members

- Cllr. Peter Cooper (Committee Member)
- Cllr. Michelle Donoghue (Committee Member)
- Cllr. Anthony Leyshon (Committee Member)
- Cllr. Edward Skinner (Committee Member)
- Cllr. Michael Thomas (Committee Member)

INDEPENDENT GROUP - 4 Members

- Cllr. Sue Allen (Committee Member)
- Vacancy (Committee Member)
- Vacancy (Committee Member)
- Vacancy (Committee Member)

UNAFFILIATED 2 Members

- Cllr. John James (Committee Member)
- Cllr. Stephen (Steve) Williams (Committee Member)

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTERESTS**
- 3. DETERMINATION OF PLANNING APPLICATIONS** 5 - 36
- 4. APPEALS REPORT** 37 - 44
- 5. PLANNING SERVICE PERFORMANCE- QUARTER 1** 45 - 68
- 6. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 20TH JUNE 2024** 69 - 72