

04/12/2023

**TO: ALL MEMBERS OF THE CARMARTHENSHIRE ADMISSIONS FORUM**

I HEREBY INVITE YOU TO ATTEND A **VIRTUAL MEETING** OF THE **CARMARTHENSHIRE ADMISSIONS FORUM** WHICH WILL BE HELD **AT 2.00 PM, ON MONDAY, 11TH DECEMBER, 2023** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Michelle Evans Thomas</b>
<b>Telephone (direct line):</b>	<b>01267 224028</b>
<b>E-Mail:</b>	<b>Democraticservices@carmarthenshire.gov.uk</b>

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
*County Hall, Carmarthen. SA31 1JP*

**Carmarthenshire County Council Representatives**

**Councillor Betsan Jones  
Councillor Dot Jones  
Councillor Dai Thomas  
Councillor Philip Warlow  
Councillor Elwyn Williams**

**Church in Wales Representative**

**Rev Delyth Richards**

**Headteacher Representatives**

**Andrew Hurley  
Non Neave  
Gethin Richards  
Dave Williams**

**Local Community Representative**

**Sarah Georgina Jones  
Janae Holliday**

**Parent Governor Representatives**

**Carly Lee  
Carol Seabourne**

**Roman Catholic Church Representative**

**Paul White**

# **A G E N D A**

1. **WELCOME TO NEW MEMBERS & TO RECEIVE APOLOGIES**
2. **TO CONFIRM AND SIGN THE MINUTES OF THE MEETING HELD ON 29TH JUNE 2023 (SEE ATTACHED COPY).** 5 - 8
3. **MATTERS ARISING FROM THE MINUTES OF 29TH JUNE 2023.**
4. **MEP UPDATE & RISING 4'S POLICY (VERBAL) (SD)**
5. **WELSH GOVERNMENT NEW ADMISSIONS APPEALS CODE 2023 (VERBAL) (SJ)**
6. **SCHOOL ADMISSIONS REPORT - REVIEW OF 23/24 AND ADMISSION ARRANGEMENTS 24/25 & 25/26 (SEE ATTACHED REPORT) (SA).** 9 - 44
7. **WELSH GOVERNMENT ANNUAL FORUM REPORT 2022/23 (EA).** 45 - 94
8. **ANY OTHER BUSINESS.**
9. **DATE AND VENUE OF NEXT MEETING.**

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# Agenda Item 2

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