

**TUESDAY, 18 MARCH 2025**

**TO: ALL MEMBERS OF THE PLANNING COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **PLANNING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 10.00 AM ON THURSDAY, 27TH MARCH, 2025** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Kelly Evans</b>
<b>Telephone (direct line):</b>	<b>01267 224028</b>
<b>E-Mail:</b>	<b>Democraticservices@carmarthenshire.gov.uk</b>
<b>This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.</b>	
<b>The meeting can be viewed on the Authority's website via the following link:- <a href="https://carmarthenshire.public-i.tv/core/portal/home">https://carmarthenshire.public-i.tv/core/portal/home</a></b>	

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
*County Hall, Carmarthen. SA31 1JP*

## PLANNING COMMITTEE

### **PLAID CYMRU GROUP - 10 Members**

Cllr. Tyssul Evans (Chair)

Cllr. Mansel Charles (Vice-Chair)

Cllr. Terry Davies (Committee Member)

Cllr. Ken Howell (Committee Member)

Cllr. Jean Lewis (Committee Member)

Cllr. Denise Owen (Committee Member)

Cllr. Dorian Phillips (Committee Member)

Cllr. Russell Sparks (Committee Member)

Cllr. Gareth Thomas (Committee Member)

Cllr. Elwyn Williams (Committee Member)

### **LABOUR GROUP - 4 Members**

Cllr. Peter Cooper (Committee Member)

Cllr. Michelle Donoghue (Committee Member)

Cllr. Edward Skinner (Committee Member)

Cllr. Michael Thomas (Committee Member)

### **INDEPENDENT GROUP - 4 Members**

Cllr. Sue Allen (Committee Member)

Cllr. Dai Nicholas (Committee Member)

Vacancy (Committee Member)

Vacancy (Committee Member)

### **UNAFFILIATED 3 Members**

Cllr. John James (Committee Member)

Cllr. Stephen Williams (Committee Member)

Vacancy (Committee Member)

# **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTERESTS**
- 3. DETERMINATION OF PLANNING APPLICATIONS** 5 - 30
- 4. APPEALS REPORT** 31 - 40
- 5. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETINGS HELD ON THE:**
  - 5 .1 27 FEBRUARY 2025** 41 - 44
  - 5 .2 11 MARCH, 2025** 45 - 48