

WEDNESDAY, 25 SEPTEMBER 2024

TO: ALL MEMBERS OF THE LICENSING SUB-COMMITTEE A

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
LICENSING SUB-COMMITTEE A WHICH WILL BE HELD IN THE
CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND
REMOTELY AT 10.00 AM ON THURSDAY, 3RD OCTOBER, 2024
FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE
ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Julie Owens
Telephone (direct line):	01267 224088
E-Mail:	juowens@carmarthenshire.gov.uk
The meeting can be viewed on the Authority's website via the following link:- https://carmarthenshire.public-i.tv/core/portal/home	

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

LICENSING SUB-COMMITTEE A

PLAID CYMRU GROUP - 4 Members

Cllr. Mansel Charles (Chair)
Cllr. Alex Evans (Committee Member)
Cllr. Tyssul Evans (Committee Member)
Cllr. Ken Howell (Committee Member)

LABOUR GROUP - 2 Members

Cllr. Peter Cooper (Committee Member)
Cllr. Suzy Curry (Committee Member)

INDEPENDENT GROUP - 1 Member

Vacancy (Committee Member)

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED

NOTE: IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

A G E N D A

- 1. DECLARATIONS OF PERSONAL INTEREST**
- 2. MR DAFYDD ALED REES JONES - PERSONAL LICENCE HOLDER** 5 - 10
- 3. MR LUIGI PRESUTTI - PERSONAL LICENCE HOLDER** 11 - 16