

MONDAY, 10 APRIL 2017

**TO: THE EXECUTIVE BOARD MEMBER FOR COMMUNITIES**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR COMMUNITIES** WHICH WILL BE HELD IN **ROOM 61, COUNTY HALL, CARMARTHEN**, AT **10.00 AM**, ON **WEDNESDAY, 19TH APRIL, 2017** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	<b>Martin S. Davies</b>
Telephone (direct line):	<b>01267 224059</b>
E-Mail:	<b>MSDavies@carmarthenshire.gov.uk</b>
Ref:	<b>AD016-001</b>

# A G E N D A

1. DECLARATIONS OF PERSONAL INTERESTS.
2. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING HELD ON THE 20TH MARCH 2017. 3 - 4
3. REGULATION OF INVESTIGATORY POWERS ACT. 5 - 34