Audit Committee 24th March 2017

Subject: Savings Planning – Carmarthenshire County Council Recommendations / key decisions required: To receive the Wales Audit Office report noted above. **Reasons:** To receive the Wales Audit Office report related to Savings Planning undertaken as part of the 2016-17 audit programme. Relevant scrutiny committee to be consulted: n/a **Exec Board Decision Required** No No **Council Decision Required Executive Board Member Portfolio Holder:** Cllr. David Jenkins (Resources) **Wales Audit Office Report Designations:** Tel Nos. / E-Mail Addresses: Richard Harries **Engagement Director and** 02920 320500 Engagement Lead – Financial Audit Richard.harries@audit.wales



EXECUTIVE SUMMARYAudit Committee 24th March 2017

SUBJECT

Savings Planning – Carmarthenshire County Council

1.	BRIEF SUMMARY OF PURPOSE OF REPORT.
	receive the Wales Audit Office report related to Savings Planning undertaken as part of the I6-17 audit programme.

DETAILED REPORT ATTACHED?	YES



IMPLICATIONS

The report is a Wales Audit Office Report and any implications are detailed within the report

I confirm that other than those implications listed below there are no implications for the Authority arising from this report. If necessary, the Authority will need to respond to implications arising from the report where applicable.

Signed: Owen Bowen Head of Financial Services

Policy, Crime & Disorder and Equalities	Legal	Finance	ICT	Risk Management Issues	Staffing Implications	Physical Assets
NONE	NONE	NONE	NONE	NONE	NONE	NONE

CONSULTATIONS

I confirm that the appropriate consultations have taken in place and the outcomes are as detailed below:

Signed: Owen Bowen Head of Financial Services

- 1. Scrutiny Committee N/A
- 2. Local Member(s) N/A
- 3. Community / Town Council N/A
- 4. Relevant Partners N/A
- 5. Staff Side Representatives and other Organisations N/A

Section 100D Local Government Act, 1972 – Access to Information

List of Background Papers used in the preparation of this report:

THERE ARE NONE

Title of Document File Ref No. / Locations that the papers are available for public inspection







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