

## Democratic Services Committee

Date: 09/03/18

**Subject:** Member Annual Development Plan 2018/19

**Purpose:** To highlight any proposed areas for development identified to date and invite the views of DSC on any additions, deletions or amendments to proposal.

### Recommendations / key decisions required:

- Any additional topic areas to be covered by Member Development Plan.
- Any to be removed from the proposed content.
- Any comments in relation to priorities (e.g. when the development takes place)
- To note that this is a working document and any additional recommendations will be added where relevant.

### Reasons:

To contribute to Member Development Plan 2018-19

Relevant scrutiny committee to be consulted NA

Exec Board Decision Required NA

Council Decision Required NA

EXECUTIVE BOARD MEMBER PORTFOLIO HOLDER:- R.James – Member Development Champion and L.M. Stephens – Executive Board Member

Directorate: CEX

Name of Head of Service: Paul R Thomas

Report Author: Hayley Daniels

Designations: Corporate Development Advisor

Tel Nos. 01267 246186

E Mail Addresses:  
HMDaniels@carmarthenshire.gov.uk

**EXECUTIVE SUMMARY**  
**Democratic Services Committee**  
**09/03/2018**

**Consultation on Member Development Plan**

This report outlines the proposed development opportunities to be made available to members during the period March 2018 – April 2019 and beyond where appropriate. Comments are welcomed regarding any programmes added, deleted or prioritised.

**DETAILED REPORT ATTACHED?**

**YES**

## IMPLICATIONS

I confirm that other than those implications which have been agreed with the appropriate Directors / Heads of Service and are referred to in detail below, there are no other implications associated with this report :

Signed: **P.R. Thomas** **Assistant Chief Executive**

Policy, Crime & Disorder and Equalities <b>NONE</b>	Legal <b>NONE</b>	Finance <b>NONE</b>	ICT <b>NONE</b>	Risk Management Issues <b>NONE</b>	Staffing Implications <b>NONE</b>	Physical Assets <b>NONE</b>
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## CONSULTATIONS

I confirm that the appropriate consultations have taken in place and the outcomes are as detailed below

Signed: **P.R. Thomas** **Assistant Chief Executive**

**(Please specify the outcomes of consultations undertaken where they arise against the following headings)**

**1. Scrutiny Committee: N/A**

**2. Local Member(s)**

**Individual Members consulted as part of 1-1 Personal Development Meeting with Group Leaders or Deputy Group Leaders.**

**3. Community / Town Council – N/A**

**4. Relevant Partners – N/A**

**5. Staff Side Representatives and other Organisations – N/A**

**Section 100D Local Government Act, 1972 – Access to Information**

**List of Background Papers used in the preparation of this report:**

**THERE ARE NONE** (Delete as applicable)

Title of Document	File Ref No.	Locations that the papers are available for public inspection