



WALES PENSION PARTNERSHIP JOINT GOVERNANCE COMMITTEE

9 DECEMBER 2019

WPP TRAINING PLAN – 2019/20

RECOMMENDATIONS / KEY DECISIONS REQUIRED:

To approve the WPP training plan for 2019/20

REASONS:

One of the key activities under the training and meetings section of the 2019/20 workplan is the development of a JGC / OWG training plan. This has now been developed and requires approval.

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**EXECUTIVE SUMMARY
JOINT GOVERNANCE COMMITTEE**

9 DECEMBER 2019

WPP TRAINING PLAN – 2019/20

BRIEF SUMMARY OF PURPOSE OF REPORT

The development of a training plan is included in the 2019/20 WPP workplan which was agreed by the Joint Governance Committee on 27 March 2019.

A WPP Training Requirements Questionnaire was issued to all OWG and JGC members for completion and the responses from the completed questionnaires have been assessed in the preparation of this document.

Due to the timing of the development of this training plan, it only covers Quarter 4 - January to March 2020. A 2020 / 2021 plan will be developed for approval at the March 2020 JGC meeting.

This training is primarily focussed on meeting the training needs of members of the OWG and JGC, however it may be extended to Pension Committee members, as well as Pension Board representatives, if relevant.

This training plan is devised to supplement existing Constituent Authority training and will be relevant to the WPP's pooling activities. It is important that individuals have, and maintain, an 'appropriate' level of knowledge and understanding of the activities relevant to their duties within the WPP.

DETAILED REPORT ATTACHED?

YES

IMPLICATIONS

Policy, Crime & Disorder and Equalities YES	Legal NONE	Finance NONE	Risk Management Issues NONE	Staffing Implications NONE
Policy A training plan has been prepared which will be a formal document for the Wales Pension Partnership.				

CONSULTATIONS

Details of any consultations undertaken are to be included here

Section 100D Local Government Act, 1972 – Access to Information
List of Background Papers used in the preparation of this report:
THESE ARE DETAILED BELOW

Title of Document	File Ref No.	Locations that the papers are available for public inspection/WEBSITE LINK