## **Governance & Audit Committee**11 March 2022

Minutes of relevant Groups to the Governance & Audit Committee							
Recommendations / key	decisions required:						
Minutes to be received.							
Reasons:							
	vernance & Audit Committee stip rnance Group and Risk Manager Audit Committee.						
Relevant scrutiny committee	to be consulted: N/A						
Cabinet Decision Required:	N/A						
Council Decision Required:	N/A						
CABINET MEMBER PORTFOL	LIO HOLDER: Cllr D Jenkins						
<b>Directorate:</b> Corporate Services							
Name of Head of Service: Helen Pugh  Report Author: Helen Pugh	Designation: Head of Revenues and Financial Compliance	Tel No.: 01267 246223  E Mail Address: HLPugh@carmarthenshire.gov.uk					



### **Governance & Audit Committee 11 March 2022**

# **Minutes of relevant Groups to the Audit Committee** To provide Members with minutes from supporting Governance Groups for information. The following Minutes are attached: > Corporate Governance Group Minutes > Risk Management Steering Group **DETAILED REPORT ATTACHED?** YES



#### **IMPLICATIONS**

I confirm that other than those implications which have been agreed with the appropriate Directors / Heads of Service and are referred to in detail below, there are no other implications associated with this report:

Signed: H L Pugh – Head of Revenues and Financial Compliance

Policy, Crime & Disorder and Equalities	Legal	Finance	ICT	Risk Management Issues	Staffing Implications	Physical Assets
NONE	NONE	NONE	NONE	NONE	NONE	NONE

#### **CONSULTATIONS**

I confirm that the appropriate consultations have taken in place and the outcomes are as detailed below

Signed: H L Pugh - Head of Revenues and Financial Compliance

1. Scrutiny Committee: Not Applicable 2.Local Member(s): Not Applicable

3. Community / Town Council: Not Applicable

4. Relevant Partners: Not Applicable

5. Staff Side Representatives and other Organisations: Not Applicable

Section 100D Local Government Act, 1972 – Access to Information List of Background Papers used in the preparation of this report:

#### THERE ARE NONE

Title of Document	File Ref No.	Locations that the papers are available for public inspection

