

# PLANNING COMMITTEE

THURSDAY, 28 JULY 2022

**PRESENT:** Councillor W.T. Evans (Chair)

**Councillors (In Person):**

P. Cooper

E. Skinner

**Councillors (Virtually):**

S.M. Allen

J.M. Charles

T. Davies

N. Evans

J.K. Howell

J.D. James

J.P. Jenkins

A.C. Jones

M.J.A. Lewis

D. Owen

B.D.J. Phillips

R. Sparks

G.B. Thomas

M. Thomas

**Also Present (In Person):**

J. Thomas, Senior Development Management Officer [Aman Gwendraeth]

S. Murphy, Senior Solicitor

E. Evans, Principal Democratic Services Officer

A. Eynon, Principal Translator

J. Owens, Democratic Services Officer [Note Taker]

**Also Present (Virtually):**

I.R. Llewelyn, Forward Planning Manager

H. Rice, Senior Development Management Officer

Z.A. Evans, Senior Technician [Planning Liaison]

J. Owen, Democratic Services Officer

**Multi Location: Chamber, County Hall, Carmarthen. SA31 1JP and remotely -  
10.00 - 11.05 am**

**1. APOLOGIES FOR ABSENCE**

Apologies for absence were received from Councillors T. Davies, M. Donoghue and D.E. Williams. [Note: Councillor T. Davies subsequently joined the meeting at 10.46hrs].

**2. DECLARATIONS OF PERSONAL INTERESTS**

There were no declarations of personal interest.

### 3. DETERMINATION OF PLANNING APPLICATIONS

**RESOLVED that**

- 3.1 The planning applications below be granted subject to the conditions detailed within the Report/Addendum of the Head of Place and Sustainability and or reported at the meeting.
- 3.2 Delegated authority be given to officers in the Planning Department to amend condition 3 of PL/03743, if required, in accordance with the representation made by the Housing Authority in respect of the management and maintenance of the units, in perpetuity.

<b>W/40669</b>	<b>Change of use of Agricultural Outbuilding to an on-farm micro abattoir at Land Part of Little Burrows Farm, Laugharne, Carmarthen, SA33 4RS.</b>
<b>PL/03743</b>	<b>Conversion of office space (Class B1) to 12no. self-contained residential flats with minor external upgrades and relocation of disabled parking bays at 5-8 Spilman Street, Carmarthen, SA31 1LE.</b>  Reference was made to a representation submitted by the Housing Authority following publication of the meeting documentation, which provided clarification on the management and maintenance of the units, in perpetuity.

### 4. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON:-

#### 4.1. 23RD JUNE, 2022

**RESOLVED that the minutes of the meeting of the Committee held on the 23<sup>rd</sup> June 2022 be signed as a correct record.**

#### 4.2. 5TH JULY, 2022

**RESOLVED that the minutes of the meeting of the Committee held on the 5<sup>th</sup> July 2022 be signed as a correct record.**

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**CHAIR**

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**DATE**