

# LICENSING SUB COMMITTEE B

18<sup>TH</sup> OCTOBER 2022

## APPLICATION FOR THE REVIEW OF A PREMISES LICENCE. BLUE BELL INN, 19 HIGH STREET, LLANDOVERY, CARMARTHENSHIRE SA20 OPU.

### KEY DECISIONS REQUIRED:

The Sub Committee considers the application and all the representations and evidence that have been submitted and have regard to the Authority's Licensing Policy and National Guidance.

### REASONS:

1) The committee is obliged to promote the licensing objectives which are: -

- The prevention of Crime and Disorder.
- Public Safety.
- The Prevention of Public Nuisance.
- The Protection of Children from Harm.

Exec Board Decision Required                      NA

Council Decision Required                         NA

### Cabinet Member Portfolio Holder:

Councillor A Vaughan Owen (Climate Change, Decarbonisation and Sustainability)

#### Directorate: Communities

#### Name of Head of Service

Mr Jonathan Morgan

#### Report Author

Mr Andrew Rees

#### Designation:

Head of Homes and Safer  
Communities

Licensing Officer

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**EXECUTIVE SUMMARY**  
**LICENSING SUB COMMITTEE B**  
**18<sup>TH</sup> OCTOBER 2022**

**APPLICATION FOR THE REVIEW OF A PREMISES LICENCE.**  
**BLUE BELL INN, 19 HIGH STREET, LLANDOVERY,**  
**CARMARTHENSHIRE SA20 OPU**

To consider an application from the Licensing Authority for the Review of a premises licence in respect of the above premises, as follows:

Further to complaints received, monitoring by Environmental Health and compliance visits made by Dyfed Powys Police and Council Licensing Officers, the Licensing Authority have concerns that there is a lack of control and management at the premises.

A background to the review is provided in the original review application, which is attached as Appendix **A**.

Dyfed Powys Police have made representations, which are attached as Appendix **B**.

Public Health Services have made representations, which are attached as Appendix **C**.

Other persons have made representations, which are attached as Appendix **D**.

The remaining Responsible Authorities have not made representations in respect of the application.

**REPORT ATTACHED ?**

**NO**  
**Exhibits attached**

## IMPLICATIONS

I confirm that other than those implications which have been agreed with the appropriate Directors / Heads of Service and are referred to in detail below, there are no other implications associated with this report :

Signed: Mr Jonathan Morgan

Head of Homes and Safer Communities

|                             |            |             |             |                        |                            |                 |
|-----------------------------|------------|-------------|-------------|------------------------|----------------------------|-----------------|
| Policy and Crime & Disorder | Legal      | Finance     | ICT         | Risk Management Issues | Organisational Development | Physical Assets |
| <b>NONE</b>                 | <b>YES</b> | <b>NONE</b> | <b>NONE</b> | <b>NONE</b>            | <b>NONE</b>                | <b>NONE</b>     |

**LEGAL:** The legal implication of refusing the application is that the applicant may lodge an appeal.

## CONSULTATIONS

I confirm that the appropriate consultations have taken in place and the outcomes are as detailed below

Signed: Mr Jonathan Morgan

Head of Homes and Safer Communities

**1. Local Member(s):**

No local member involvement and therefore no consultation necessary.

**2. Community / Town Council:**

No Community / Town Council involvement and therefore no consultation necessary.

**3. Relevant Partners:**

The Responsible Authorities have been consulted regarding the application.

**4. Staff Side Representatives and other Organisations:**

There are no other organisations involved and therefore no consultation necessary.

**Section 100D Local Government Act, 1972 – Access to Information  
List of Background Papers used in the preparation of this report:**

**THESE ARE DETAILED BELOW**

| Title of Document                   | File Ref No.   | Locations that the papers are available for public inspection |
|-------------------------------------|--|---|
| Application Form and File Contents. | Blue Bell Inn,<br>19 High Street,<br>Llandovery<br>SA20 0PU. | Licensing Section, 3 Spilman Street, Carmarthen               |
| Licensing Policy                    |  | Licensing Section, 3 Spilman Street, Carmarthen               |
| National Guidance                   |  | Licensing Section, 3 Spilman Street, Carmarthen               |