

**DEMOCRATIC SERVICES COMMITTEE**  
**5<sup>TH</sup> DECEMBER 2023**

**UPDATE ON MEMBER DEVELOPMENT PLAN 2023/24**

**Purpose:**

To update on any proposed areas for development identified to date and invite the views of DSC on any additions, deletions, or amendments to proposal.

**Recommendations / key decisions required:**

Update on the progress of the development plan 2023/24.

**Reasons:**

To contribute to Member Development Plan 2023/24

Relevant scrutiny committee to be consulted N/A

Cabinet Decision Required N/A

Council Decision Required N/A

Cabinet Member Portfolio Holder(s): Cllr Linda Evans (Deputy Leader)

**Directorate:**

Chief Executive's

**Name of Head of Service:**

Paul R Thomas

**Report Author:**

Dirk Neuman

Designations: Lead Business Partner (Learning & Development)

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**EXECUTIVE SUMMARY  
DEMOCRATIC SERVICES COMMITTEE  
5<sup>TH</sup> DECEMBER 2023**

**CONSULTATION ON MEMBER DEVELOPMENT PLAN**

This report provides an update to the Democratic Services Committee on the Member Development Plan for 2023/24.

**DETAILED REPORT ATTACHED?**

**YES**

## IMPLICATIONS

I confirm that other than those implications which have been agreed with the appropriate Directors / Heads of Service and are referred to in detail below, there are no other implications associated with this report :

Signed: **P.R. Thomas** **Assistant Chief Executive**

Policy, Crime & Disorder and Equalities	Legal	Finance	ICT	Risk Management Issues	Staffing Implications	Physical Assets
<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>	<b>NONE</b>

## CONSULTATIONS

I confirm that the appropriate consultations have taken in place and the outcomes are as detailed below

Signed: **P.R. Thomas** **Assistant Chief Executive**

**(Please specify the outcomes of consultations undertaken where they arise against the following headings)**

**1. Scrutiny Committee: N/A**

**2. Local Member(s)**

**Individual Members consulted as part of 1-1 Personal Development Meeting with Group Leaders or Deputy Group Leaders.**

**3. Community / Town Council – N/A**

**4. Relevant Partners – N/A**

**5. Staff Side Representatives and other Organisations – N/A**

**Section 100D Local Government Act, 1972 – Access to Information**

**List of Background Papers used in the preparation of this report:**

**THERE ARE NONE** (Delete as applicable)

Title of Document	File Ref No.	Locations that the papers are available for public inspection